TRUTH
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FORD AT HIS BEST

1000 hear America's foremost internationally known lecturer and clairvoyant — featured at New York City propaganda meeting sponsored by The International Psychic Society.

Arthur Ford
"We have not seen faith"

A lecture and 56 evidential messages were given recently by Arthur Ford, world famous medium. The propaganda meeting was held under the auspices of the International Psychic Society at the Hotel Diplomat in New York City.

Ford began his lecture by declaring that every person in the world, from the most learned university professor to the wild savages in the jungle, lived under one or two hypotheses: either he is a Spiritualist,—in the sense that he believed human personality transcended the five senses, or he is a materialist. And no alternative was possible.

A telling point in the lecture was Ford's declaring that today's prophets were not priests but scientists. The leading scientists have warned us that we must develop a morality consistent with the power unleashed by research. For two hundred years we have suffered from the materialist philosophy of the scientists, and now with the introduction of atomic warfare, the scientific world is reverberating with cries for peace, for morality; the profession which has lead the world in developing war instruments is heading the new search for a warless relationship between nations.

Arthur Compton said . . .

Ford propounded that none of the leading scientists were any longer materialistic. All agreed that physical matter provided no explanation of life. In the atom alone, a new world of knowledge has been born, and the most exciting pursuits of the greatest thinkers lie in that field. Men were creating elements in nature and were inventing new ones, a process which centuries ago would have sent them to the stake for "wizardry."

Scientists turn to a spiritual explanation of life. The great English scientist Gerald Balfour had declared ,"We know too much about matter to believe in it any longer."

The speaker told that when he took part in a symposium before the Emil Hirsch Foundation in Chicago, one of the four participants was Arthur Compton, Nobel prize winner in physics, and this pioneer in atomic development declared: "In my laboratory, I am not concerned with proving survival, but every day I deal with forces which are intelligent and before which I sometimes feel I should kneel in reverence.

"If I light a candle here before you and immediately snuff it out, I have not destroyed the candlelight. You no longer see it with your physical eye, but countless thousands of light years from now that tiny candle flame will be winging its way through space.

As Told By
LEE JARNAGIN

"If I can not destroy a candle light which I myself have created, how absurd to think that personality should be destroyed because of physical death."

Then Einstein, the father of Modern Science, had declared: "If my theory of the universe be correct, then fourth dimensional faculties are necessary." By fourth dimensional faculties, Einstein meant powers of perception beyond time and space, or in the language of the Spiritualist — clairvoyance, clairaudience, and the rest of the psychic and spiritual gifts.

The scientists did not hesitate to put forward their thoughts; each new world of ideas took the human mind higher in its evolution and involved a new outlook on a higher scheme of the universe.

Mark Twain said . . .

Ford continued his lecture by citing different attitudes toward death. The nonchalant attitude of dealing with one world at a time, and even welcoming death as "an angel's kiss to cool a fevered brow," a sentiment well expressed by Walt Whitman's poem which sang of death as "Mother with the gently gliding feet."

And the agnostic attitude, in which a person knows of no life after death, but is willing to be shown. Mark Twain, for example, wrote, "I have never had any proof of immorality, but it violates the deepest instincts of my soul not to believe in it."

The atheist declared that this life is all, that nothing followed decomposition of the body;

"All is vain." But the atheist was now out of date, the scientists who formed the back bone to the materialist philosophy had deserted to join the spiritual outlook, for energy is superior to matter, and there is survival.

Death stalked the planet. The world we know was born in terror and lives under the ghastly mask of potential annihilation, through atomic warfare. No one could escape facing death; death permeates all human life. And it is the task of Spiritualism to liberate the people from fear by showing that man is an immortal entity who survives.

Fear Changes Things

Ford showed that fear is in every national budget; fear was echoed in the speeches of every national leader; fear had colored art, literature, and religion, and it would be inevitable that fear would produce great changes in the morality of the human race.

A moral basis, Ford continued, was indispensible to any solution of the problems now confronting mankind.

Ideas Have Power

We have sent our young men to the wars, and they have not returned. We stand in the mouth of hell, and we cry, "Are they dead?" Was the young artist dead before his song had been sung? Was Shelley dead? Would Shakespeare speak no more? Was all this imprisoned splendor to remain forever unrevealed?

We spoke of the creative artists as having gone into the unseen, but the telling point was this, what we most loved was always unseen. It was not the body we loved, but what was expressed through the body.

The spirit, using a physical vehicle, expressed ideas, love, faith, hope, and kindness. Without love, or ideas, or faith, the human body is nothing; yet we do not see these powers. Rousseau had declared that, "Man without an idea is an empty, helpless, senseless thing," and Victor Hugo had written, "Nothing is so powerful as an idea whose time has come." Yet no man had ever seen an idea, but all the race had felt the effects of ideas in the noblest and the cruelest perpetrations of mankind.

Significance of Faith

We had not seen faith, but we had observed faith in action. No one could have seen the impelling faith that sent Livingston into the African jungle, but anyone then present could have seen the inspired missionary's physical being. No one had seen the faith that made Darwin persist in his observations in the English garden that proved the birth-place of a new and brilliant concept of evolution. But all could have watched his body at work.

Mental hospitals are crowded with people who have lost faith in themselves and in the universe. Without faith civilization would crumble. No business would open in New York tomorrow if everyone lost faith. Yet we have never seen faith. Saint Paul had said faith was the "Substance of things hoped for, the evidence of things not seen."

Faith, hope, and love, these are unseen yet vital to living. When Jesus was asked, "What is God?" He replied, "God is love." He knew his hearers, among them poor and unlearned people, each of them had experienced love in some form, though it was unseen, and Jesus' explanation of the unseen God as love was not a trite statement, but the explanation of a genius who knew what he was doing.

All the great men of history

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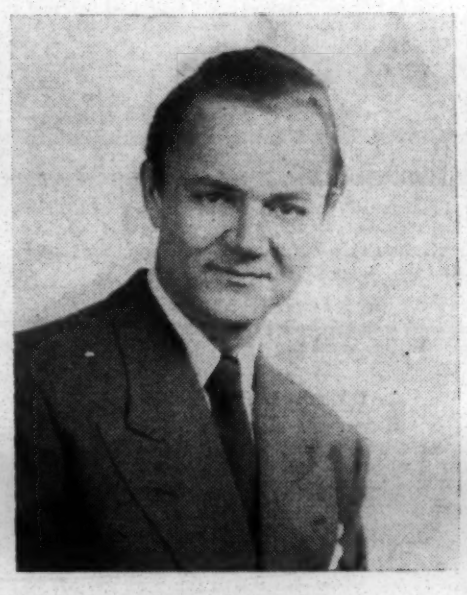
had been sustained by the unseen world. In the book of Hebrews it is said that Moses endured "as though he saw the invisible." He was no mystical recluse but a very practical man, the first labor leader, the first leader of mass migration. He led his people away from the tyrant Pharoah, and he did this through tapping the invisible world of power and employing it to do good among the human race.

Kipling's "L'Envoi"

Ford declared that we who knew of the invisible as a reality had no right ever to be discouraged. We had the spirit of truth that Christ spoke of, and we had to expand our views and work toward infinite ends. He followed with Kipling's "L'Envoi":



Lee Janagin
University Graduate

"When earth's last picture is painted
And the tubes are all twisted and dry,
When the oldest colors have faded
And the youngest critic has died,
Then we may rest, lie down for an eon or two,
Until the master of all good workmen
Shall set us to work anew.

Those who have been faithful shall be happy,
They shall sit in a golden chair
And splash at a ten league canvas
With a brush of comet's hair.

They shall find the real saints to draw from,
Magdalene, Peter, and Paul,
They shall work for an age at a sitting,
And never grow tired at all

And only the master shall praise us,
And only the master shall blame,
And no one will work for money,
And no one will work for fame,
But each in his separate star
Shall draw the thing as he sees it,
For the God of things as they are."

The message service which followed the lecture was delivered in the expected Fordian manner, accuracy in each case and a swift pace to bring 56 messages, almost all these being subdivided. Ford's flawless platform technique brought rounds of applause from the audience as he snappily paced through the message work. At one point Ford had given a woman several messages, each verified, when she asked for her father's name.

"Do you study astrology?" asked Ford.

"No."

"Then where do I get 'zodiac'?"

"Zodiac is my father's name."

Ford delivered one message in Yiddish and its recipient translated the message into "Sweet Hannah" for the speaker, and verified the message.

Tanner Verifies

Professor Hyslop, famous American psychic researcher, came through the medium to reach the woman who had taught his children music. She verified the teaching and the message.

A former editor of *The Scientific American* reached Dr. Tanner through Ford. Dr. Tanner verified the message and acknowledged having sat with Ford when the famous medium delivered the Houdini code message that proved Houdini's survival.

What We Must Do

A dramatic point in the night was the speaker's message from a suicide who had seen his family cremated in a German concentration camp. Another Nazi victim was contacted through the speaker. Their messages were profoundly simple; it is wrong to hate; we must build for peace.

They Were Introduced

A lighter moment was through the spirit of Albert Payson Terhune, the famous American writer and dog fancier, who preceded his message with a parade of dogs which Ford introduced. Among the dogs Ford listed was a pet collie which had died the day before, a fact which Ford could not have known and Mrs. Terhune verified this.

After the 56 messages had been delivered and verified, Ford introduced two of his students, Ann Decker, wife of America's foremost test medium, Frank Decker, and Lee Jarnagin, university graduate from Dallas, Texas. Mr. Jarnagin had been preparing to enter the Union Theological Seminary at Columbia University when he began a correspondance on Spiritualism with Arthur Ford. The correspondence culminated in their meeting in Miami, Florida, where young Jarnagin was convinced and began his phenomenal development under Ford.

Prominent leaders in the Spiritualist movement were introduced: Adrian Peabody, Ethel L. Corbin, Kitty McKay Leith, Dr. Russell MacRoberts, the Rev. Raymond E. Burns,

Ann Decker
She is one or Ford's students

Lewis V. Hoover, the Rev. Mollie Beck, the Rev. C. P. Diaz, Marg Hall, R. G. Pressing and many others.

Ernest Metcalf, President of the International Psychic Society, closed the meeting.

"Man Can Only Contact Man Through Man"

By ARTHUR FORD

Edison was working at the time of his death on an instrument which he hoped would pick up and translate into sound-messages from the spirits. Since his death, the great inventor has returned many times through mediums to tell us that he knows now that such an instrument could not be made.

From time to time, we hear that other men, men possessing far less ability than Edison, are trying to do the same thing. An understanding of spiritual laws should be sufficient to convince these persons that they are on a fruitless quest.

The Creative Intelligence at work in the universe has already fashioned an instrument of amazing complexity which does the job quite well. *That is man.* There has never been a revelation from Infinite Intelligence, Divine Mind or GOD; call it what you will; that has not come through a human being who has developed and dedicated his latent faculties to this end. Man cannot create consciousness, he uses it, translates it into action.

Let us understand our terms. The very word psychic comes from *psyche* which means life, soul, mind or *self*. Primarily it is the individualized spirit in man, his part in the Cosmic Whole. It means breath or spirit and is an entity.

"*God breathed into man the breath of life and he became a living soul.*" In its secondary sense, the psyche or self is referred to as mind and relates to mental processes. Physical man is a biological product, a material instrument. Professor James says that psychology, which literally means "*the nature of the psyche*" is a metaphysical and not a biological subject. Metaphysics means above, or beyond the physical.

These men who would build a mechanical device to capture intelligence must do the job by an application of their own psyche or mind. Therefore, intelligence is master of the machine. The machine could *never* master intelligence.

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Why Cannot They Give Their Name? Why Do They Forget?

THE TECHNIQUE OF MEMORY

A Spirit Explains Difficulties

What Do They Remember? What Is Important to Them?

BY THE EDITOR

On a number of occasions in seance rooms during the past 14 years, I have heard certain "down - to - earth" philosophy which, at first, startled me to say nothing of the effect it had upon others at the time.

This philosophy, boiled down and bluntly expressed, conveyed this thought: "The purpose of life is to suffer." Without some explanation, this philosophy was difficult to comprehend. However, the spirit guides would sometimes elaborate by saying: "The important thing is not the suffering, but how earth people cope with situations and overcome them."

By suffering, we naturally think of several things, carrying mental burdens, overcoming physical defects, or facing up the "trials and tribulations" of life.

And then by way of explanation, the guides would say: "How can you become strong if you do not carry burdens?" or "Show me a person that has not suffered and I will show you a person that has not lived."

In order for this philosophy to make sense, we have only to face up on our problems of life and when we do, we can usually point to the so-called disastrous times . . times of apparent suffering. As we look back, we find these were not so bad but proved to be the very things that gave us the strength to carry on.

And so it is with mediums. Mediums are just people. They, too, have their problems and all down through the pages of the history of Spiritualism, we find that the mediums had their problems but their difficulties seemed to have been even greater because, added to the normal work-a-day life of an individual, to them had been added a number of additional milestones to overcome.

Mediums have always been on the receiving end of scorn,

Bertha Marx
N. Y. Stead Center medium

misunderstanding, condemnation, and hundreds of other epitaphs with which the rank-and-file do not have to contend.

And so, show me a medium that has not been condemned, ridiculed and maligned and I will show you a medium that has not reached what can be called, for the want of a better term, the top.

It isn't with the thought of setting up any one medium as being the only target but, in many ways, the Rev. Bertha Marx, has had her share. When returning from a trip west some years ago, I stopped over at Springfield, Ohio, to attend an Ohio State Spiritualist convention which was being held in that city.

I had heard of the Rev. Marx and was anxious to meet her. At the time, she was pastor of a Spiritualist church under whose auspices the convention was being held. I was impressed with the type of work she was doing; her lecture was credible and her trance and mental mediumship above the average. At the time, her class members informed me that her direct-voice phenomena could be placed in the same category.

She Was Sponsored

I spoke to Bertha and encouraged her to travel; told her to get about the country more, at least as much as she could; told her to visit camps, see other workers and afford herself and her spirit guides a greater opportunity. And this, she did!

Records show she attended conventions; received bookings at several camps, especially Lily Dale where all phases of her mediumship were passed by the Board of Directors; and met hundreds of people she would otherwise have never known.

It was during these days that she met the late Rev. N. S. Themelis who was, at that time, president of the W. T. Stead Memorial Center of New York City. As time went on, she was appointed medium for that Center in New York City and after the president passed away she continued. (See Page 5)

The Mediumship of BERTHA R. MARX

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Today, she still conducts her spiritual work at 41 West 88th Street, in the Central Park, West district of Manhattan.

Two weeks during the month of August, she filled an engagement at Freeville Spiritualist Assembly, Freeville, New York, where her work received favorable comment. Needless to say, through all these years, she has been confronted with almost unsurmountable difficulties, but through it all, she carries on.

Last September, she visited the American Foundation for Psychic Research, Inc., at Jamestown, and did not hesitate to grant us another privilege to witness one of her direct-voice seances and it was during this seance, that the idea for this story originated.

German Spoken

It so happened that at the time a total stranger to us, paid a visit, inquiring about the Foundation, books, etc. He was a German and spoke very little English and when he learned that a seance was to be held that evening, he asked if he might attend.

During this seance, the bulk of evidence seemed to center around our German friend who, even though this was his first experience, talked directly to his loved ones. Most of the conversation, especially the singing, was in German and, toward the end of the seance, a learned discourse was given from none other, than Martin Luther.

Much of the philosophy I have tried to impart at the outset was touched upon and discussed by the medium's principal spirit collaborator, Dr. William Norris.

Thorne Explains

Another high-light of the seance was a direct-voice communication from the late Edward Lester Thorne who tried to explain the whys and wherefores of memory—memory as experienced by a deceased person.

Speaking for himself, Ed outlined difficulties which had to be surmounted. He actually experimented and tried to "think back" and gather fragments, here and there, of what had happened. He even tried to explain a situation when asked pertinent questions regarding his last days on earth.

Too many people think it is all so easy. They really think all spirits have at their beck and call, answers to all sorts of questions, personal or otherwise. My experience with Ed answered much for me. I received the answers to many things that heretofore had puzzled me.

Obstacles Confront Spirits

We know something of the trials and tribulations of people and of mediums, but I wonder if we have ever thought of the difficulties and heartaches experienced by the spirit people . . . those who ever try to communicate.

Some spirits have not even learned the technique, some do not care, some have not the opportunity and if afforded can only make a feeble effort toward bringing through what we choose to call evidence.

On the other hand, many of the so-called seasoned sitters, do not understand the obstacles spirits have to overcome to communicate, some have not experienced what actually takes place when the "spirit communication system" is cut off through some fault of theirs, either intentional or unintentional. I remember a time when just this happened. Bertha was the medium.

Several Canadian Spiritualists, by their determined questioning, seemed to have shut off the power. This happened when Mona, Rev. Marx's little child guide, was speaking. The results presented a difficult situation, to say the least.

Mona's Plight

Mona said something had gone wrong and that certain contacts had been broken. She said the sitters should be dismissed at once. This was done, the medium remaining with Mrs. Pressing and myself. During the process, as little light as possible was allowed to seep into the room.

All the while, Mona was perfectly able to hold the medium in trance. She could speak as coherently as ever, but claimed that she was unable to release the medium. In the end, everything turned out all right, but over 40 minutes elapsed before Mona could return her medium to consciousness.

Not So Easy

So I say, not only the mediums, but the spirit collaborators have their troubles. I hope it will some day be possible to prevent situations like this but these occasions occur and should be discussed rationally. Furthermore, I feel it is my job to impart, in as clear language as possible, a few of my experiences because by so doing, others may come to realize that it is not all as easy as it appears. This thing called mediumship and its expression is not all milk and honey as some would like to believe.

And so the Rev. Marx carries on and may she reach that goal to which every medium aspires, selfless service to their spirit guides and humanity.

JUST RETURNED FROM TRIP AROUND WORLD

Dr. Meurice D. Russell (left) and Rev. Charles M. Ball have returned from an 8-month-trip around the world—England, the Continent, Northern Africa, India and Australia. An account of their travels in detail will be submitted to this journal for early publication.

They are ministers of The First Spiritualist Episcopal Church, "The Little Chapel on Broadway," 3841 Broadway, Kansas City, Missouri. Both are outstanding mental and physical mediums; members of the official Board of Clergy of the S.E.C.

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BY FRANK J. McCARTHY

A New *PSYCHIC OBSERVER* Feature

The Spiritualist Notebook

LOOKING FORWARD

Too often, in considering the possibilities of the future, attention is paid only to material advancement. Scientific successes of the past are reviewed and present efforts are stressed in order to set up an optimistic picture of man's control of his environment and of the forces of Nature which used to be mysteries to him.

While the establishment of assurance of a better world on the basis of past inventions and discoveries, as well as present endeavors, in the laboratory is justified, we frequently do not go far enough. Content to examine physical evidence only, we miss the whole area of philosophical accomplishment and thereby limit our faith.

That Driving Force

What real difference does the atom bomb make if man fails in comprehending immortality? Who cares about it if confidence in the continuance of life after death is lost? First things must come first, and certainly the work of philosphers and thinkers in the realms of metaphysics deserve study of the most serious kind.

The results of Spiritualists' efforts to penetrate the astral plane are as phenomenal and faith-inspiring as are the successes of the physical scientists in bringing men understanding of the earth on which they live. In fact, their attempts—like those of all great thinkers and scholars—to dispel ignorance can be regarded as the driving force behind any incentive to progress.

The Next 50 Years

That undiscovered country from whose bourne no traveler returns should not make cowards of us all. Rather it should serve as an inspiration to higher achievements on this earth, so that when the time comes, we are ready to cast off earthly considerations with no regrets. Only the neurotic looks upon spiritual communications with fear. The thinker welcomes psychic experiences, which herald an era of greater understanding of spiritual truths and psychic phenomena.

Those who have given serious thought to the subject of Spiritualism are looking forward eagerly to the next fifty years. They foresee developments in the psychic field much as the physicists of a few years ago contemplated the splitting of the atom. To the laymen at that time this idea was fantastic. *Impossible!* they scoffed. *A product of the imagination!*

It is true that imagination played a part in the early work of this marvelous achievement, which has come in the present generation. Imagination—or the ability of the mind to pioneer in regions of thought hitherto unexplored—is a part of all genius. It is through this capacity to see into the darkness and to lead others to perceive the first glimpses of light in the caverns that the great thinkers of all ages have kept alive the material and spiritual aspirations of the human race. *Truth lies hid in obscurity.*

Moontide Brightness

Knowledge, like everything else, is governed by cyclic law. That is why those who have studied the question of modes of communication between the Spirit World and this plane of life are confident that the second half of the Twentieth Century will bring forth tremendously important revelations. These will have even greater significance to every person than the splitting of the atom or the anticipated cure for cancer and heart trouble.

Although the whole world will go through some darkness, the moontide brightness will prevail eventually. In 1975 there will be a great surge toward metaphysical beliefs. Spiritualism will make phenomenal strides. Orthodoxy will fade rapidly. The new cycle will bring greater understanding, renewed faith, happier perception, greater deeds of altruism, magnificent medical discoveries, new ways and means of alleviating suffering and greater forms of mediumship.

Thought, will, feeling and justice are the attributes in which all Spiritualists glory. Therefore, the followers of this Truth are deeply concerned with the potentialities and trends of humanity, for as one philosopher said, you can say of yourself, "I love him who willeth the creation of something beyond himself."

Value of Dreams

Narada, Hindu philosopher, wrote: *One must study to know, know to understand, understand to judge.* Therefore, it is up to each one of us living now to spend some time on this wonderful subject of mediumship and the satisfying spiritual experiences that are in store as a result of its comprehension.

Frank McCarthy (*)
Brightness will prevail

Oftentimes spiritual value can be found from dreams if real study is put upon their interpretation. Extensive reading on the subject of Spiritualism as well as solitary meditation are other ways in which the average person can add to the sum of knowledge of this important metaphysical science. Each individual's contribution counts.

Probably no period in history is more depressing to study than the Middle Ages. Progress in all the arts and sciences seemed to be almost at a standstill. Here you will find little originality of thought or inspired vision. Scholars, for the most part, were concerned merely with the task of copying the ancient texts. Interpretations followed the established pattern, or they were discarded as heresies.

Voltaire Defended

The Renaissance with its renewed interest in the ancient Roman and Greek cultures followed the dreary centuries of the Middle Ages. Interest in finding answers to questions of human beings' place in the Universe was rejuvenated. Man began again his search for spiritual fulfillment. In the early half of the Seventeenth Century there came the philosopher Descartes, who stressed the importance of re-examination of accepted truths and the individual's responsibility in interpretation.

He was followed by Voltaire, who defended victims of religious intolerance. Many influential thinkers contributed to the process of freeing men intellectually and restoring their faith in progress. A new cycle was started, and we call it the Modern Age of rebuilding and fulfillment. This is an epoch of inspiration and productiveness.

Even today, however, there is a crying need for guidance in the hearts of many. Prophets still speak, trying to lead men into the paths of spiritual confidence. On a recent visit to the United States, Prime Minister Nehru of India warned that it is time to worry over fear, not the atom bomb. *The psychology of blind fear* should be our greatest anxiety.

He said, *The more terrible the dangers of war, the more the people should see the folly of it and avoid it. Russia's discovery of the atom bomb has forced people to think more vividly and to realize the possibilities in store. In that sense it may help toward prevention of war.*

Humanity has the benefit of accumulated wisdom and countless potentialities for improvement and growth. There are records covering thousands of years, knowledge passed on by one race to another and handed down through generations to the present time. Upon these we have

(*) AUTHOR, LECTURER, TEST MEDIUM

SPIRITUALISM SALUTES THE FUTURE!

reason to base a philosophy of faith.

Psychic predictions have been checked and verified for centuries. Therefore, it is not difficult for a qualified medium to *forecast the future.* We are justified in leaving the current years to their own interpretation and looking ahead to the future and the spiritual satisfactions which are in store.

Nature Cannot Compel

Naturally most of us are vitally interested in the remainder of the Twentieth Century, which is just beginning its second half. Civilization is to pass through critical events, foreshadowed on the astral plane. Old systems will disappear, and in their place a new order of things will be established.

What part am I going to play in the panorama of events that will occur? you may ask yourself. *To what extent will I be able to contribute to the welfare of the human race? Or am I to remain quiescent, merely a spectator in this glorious drama of spiritual evolution?*

Nature cannot compel you to train yourself for a special job, it is true. But if you are prepared at the psychological time and available at the right place, your opportunity for service to mankind will come. To be altruistic demands cultivated knowledge and constructive perception. The full realization of your own divinity will help to make you ready to act when opportunity comes.

No "Ifs" or "Buts"

Your duties as a Spiritualist benefactor must be according to Twentieth Century specifications. On whatever plane you function, whether it be in a small or big capacity, your acts have their consequences and power. Infinitesimal as you may feel, you are in reality part of the whole human structure, and this knowledge must be woven into your every act and thought.

There are no *ifs* or *buts* in the pattern of Spiritualists' faith in life after death. Immortality cannot be questioned. Both the BHAGAVAD GITA (Hindu Book of Wisdom) and the BIBLE back up this absolute assurance that death is but a transition, a going on to new planes of experience and greater spiritual comprehension.

On this earth you will not understand *the flame which is always dancing, which is always alive, everlastingly burning,* unless you *have within you this realization, that you are part of the flame, part of that eternal world in which there is Liberation and Happiness.* Nor will you be able to comprehend the power and glory of Jesus' words: *In my Father's House are MANY MANSIONS.*

As the second half of the Century begins, it is perhaps fitting to follow the New Year's custom of making resolutions, but let us not be content with petty intentions and ambitions. Rather let us make an encompassing, all-inclusive resolution to recognize the Teacher within one, *which unfolds to the individual the goal, which is the destruction of the separate self, which is the union with the Beloved, the union of the Spark with the Flame.*

As this realization gains completion, we see that all joy and sorrow, all love and suffering are added to us as individuals, and to our power to see beyond the veil which separates life and death for many. The heart and mind of the individual must be calm, but it must be vibrant, too, if he would see the One Spirit in all things and would act accordingly.

To feel one's unity with every human being should be our goal. If we consciously try to see the One Life in our companions on this Earth, and in those we pass upon the street, it is but a step to the realization of our identity with loved ones who have gone before us across the Great Divide. Your success in this resolution, this great adventure of the Spirit, can be judged by your increased sense of well-being, by the disappearance of anxiety and intolerance and by a feeling of happiness beyond description.

Look ahead. Do not allow yourself to be encompassed by the cruelties, horrors, and hatreds of the past decade. There have been similar vitiating cycles in the past. They cannot and do not survive. The future, although hidden in the mist of Time, is not only open to surmise and speculation of laymen, but it is like an open book to qualified psychics.

Each trained, sincere and competent medium knows what is ahead. Talk with one if you are depressed. Do not be content to limit experience and understanding to your own unhappy observations. There is reason for optimism and faith in protection from those who have gone on before.

Destruction must run its course, but after the useless self-inflicted warfare, brought about by the stupidities and blunders of despots, humanity will emerge from its blind allegiance to barbarous leadership and idolatrous obeisance to ignorant egotists. The second half of the century is to be clean and wholesome after the defilement of the present.

Abolish Fear

However, these days are not wholly lost, because while the surface wheat of humanity was mowed down in the past decade, healthy seeds were planted for future crops of genius. *All steps are necessary to make up the ladder. The vices of men become steps in the ladder, one by one as they are surmounted,* we read in *Light on the Path.* The glory of life will not and cannot be destroyed.

There will be no cause for envy when all men appreciate the Oneness of Life. Fear, too, will be abolished when every person realizes that there is but one treasure worth possessing—that is awareness of Spiritual Unity. The misconception of separateness, inherent in matter and accentuated by contact with form will be abolished. Hug this Truth day and night. It is authenticated by the learned Teachers on this plane and those in the Spirit Realms.

Look on yourself as one of the many, or if you will as a member of a great "spiritual tribe," whose mission is to sweep away the vestiges of the present unrest and keep tryst with the spiritual signposts on the Twentieth Century horizon. Says the BHAGAVAD-GITA: *The Self shines in all, but in all it does not shine forth . . . I. O Gudakesha, am the Self, seated in the heart of all beings; I am the beginning, the middle, and also the end of all things.*

Peculiar Prejudices

The Bible says: *I am the Truth and the Life.* Again reference is made to the Spirit, in this instance often interpreted as the principle of brotherly love or the awareness of a sonship relation to the great Power of the Universe. The variance in the emphasis of interpretations need not be a disturbing factor. All Seekers of the Truth have the same destination even though their paths to it may be quite different.

Unless a man is able to identify himself with this concept of the Whole, he will be bound down to his own peculiar prejudices and superstitions and unable to participate fully in the period of progress which is ordained. We must perceive the One Spirit in all and then act for and as that Spirit in all of our apparently separate ways.

You, as a world entity are collective. Perhaps you personally cannot conceive yourself a champion of right and justice against corruption and evil, but under spiritual guidance you will be imbued with the desire to conquer the afflictions of

(CONTINUED PAGE 8, COL. 2)

"Meet Me in St. Louis"

Juliette Ewing Pressing, editor and publisher of Psychic Observer, will make her first public appearance in the city of St. Louis, Sunday afternoon and evening, November 20th.

Mrs. Pressing will be sponsored by the Rev. Emma Bell Roney, pastor of the Unity Science Spiritual Church and Dr. Charles Rohfling, lecturer and author of the book: "God's Way of Life."

Juliette Ewing Pressing

Both services, featuring Mrs. Pressing as lecturer, will be held at Hotel Roosevelt, Delmar Blvd. and Euclid Ave., St. Louis, Missouri.

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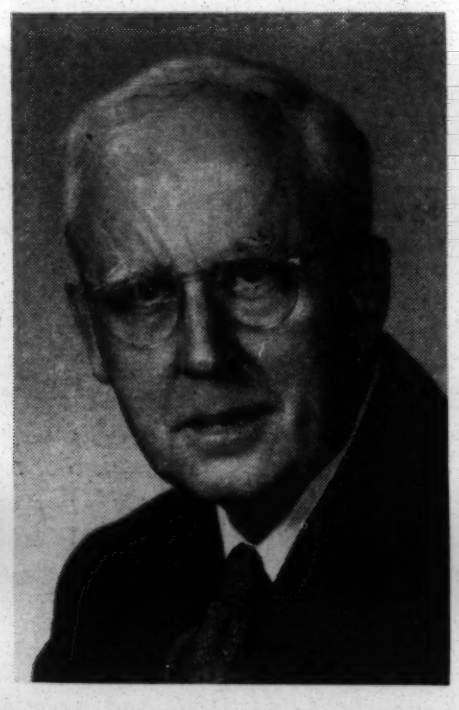

of the Gospel, HORACE WESTWOOD, D.D., had always hoped to discover the truth about life after death. He began his investigations of spiritism in hopes of finding the answer.

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Spiritualist Note Book

CONTINUED FROM PAGE 7

civilization. It is, therefore, to Spiritualists especially that this message is conveyed, for they have learned the true meaning of Self-realization and hence communion with other centers of consciousness.

Real Altruism

The power of understanding—and hence communion—goes even beyond other so-called centers of consciousness as we know them in the case of mediums who have progressed to complete comprehension of the One Life. Death appears no more of a barrier than varying economic and social positions or disagreements regarding rites of worship.

Spiritualists are better equipped than any other group of people to realize the unfortunate tendency of creeds to separate mankind. Recognition of the Divine Power is the important consideration, not the way one chooses to express that recognition or gratitude for Its universality and everlastingness. The prayer felt in the heart is as important as the hymn of praise sung in the church.

Actually the Truth and Life lie within the individual, but only if he regards his individuality as not himself but as a mere convenience which he has created for use on this earth and by means of which he seeks to attain the life beyond individuality as we know it here. Only through awakened spiritual will is he able to grasp the concept of the evolution of the Soul and reject consideration of his existence *per se*.

The realization of one's own seemingly separate life as an aspect of the One Life means the birth of real altruism. As intelligence develops, the person who has gone this far is able to see the One Life reflected in others too. Then is the spirit of brotherly love truly awakened and humanitarianism manifest in its purest form.

When the advanced thinker has to meet the death of a beloved friend, he does not try to bind the deceased down to the earth by ties of sympathy for his grief. He does not lift his voice in sorrow to create a state of longing and anxiety which will disturb the one who has gone on. Realizing the Divine Self in both, he does not seek to impose his seeming separateness, which is bound up in the earth body, upon his friend who has left the earth plane and is ready for free spiritual experiences.

This is altruism of the highest order and makes possible a condition of mutual helpfulness, for the spirit which has been freed by death and assisted in liberation by earth friends is in the best position in turn to help them. Time and space as such no longer exist and communion is possible. These are the Truths which Spiritualists know and which during the next half of the present century more and more earth inhabitants are going to come to understand.

The knowledge or comprehension of each individual is like a little stream emptying into a river, which in turn rushes on to the great sea. Each thought and act of pure altruism adds to the waters until at last the ocean of Happiness sweeps over all, engulfing the whole world in its warm and invigorating current.

If a person is reluctant to employ such a word as millennium (as used in The Book of Revelations) when he contemplates the era of spiritual enlightenment and progress which the next fifty years will bring, there is no necessity to do so. Remember that the Spiritualist's faith in this period of greater understanding and achievement is based upon the ability of individuals to see the Divine Self in all.

It is not a vague or impractical dream, but is established firmly upon perception, which has its roots in the present civilization on this earth. It has as its foundation the accumulated knowledge of the past and, like the work of the physical scientists, is grounded upon facts and proven theories.

Spiritual Awareness

Fortunate, indeed, is he who perceives the Truth now and can begin at the start to plan his life in accordance with the Spiritualists' welcome of the second half of the Twentieth Century! If you can comprehend the One Self in you and in all other human beings, you will not need to wait for evolution to urge you on. Having grasped the concept of true altruism, you will be eager to help the weak, to conform the sorrowing and to do whatever you can to improve the lot of humanity on the earth plane, so that all may know the abundant life.

Your awareness of spiritual help from those who have gone before will be sharpened. Then will you know that your dear ones in the World of Spirit, linked to you by love and sympathy, willingly sacrifice themselves to stand before you, shielding you (whenever possible) from harm. And knowing all this you may justly question yourself: To what greater happiness, to what greater destiny could I aspire?

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What I Observe by R. G. Pressing

Joe and Poe

Leave it to Joe Dunninger when it comes to worming his way into the news spotlight. And this time, he conjured up the idea of chiseling in on the 100th anniversary of the birth of the great poet, Edgar Allen Poe.

Poor Joe! Things must be getting difficult for him. I remember the time several years ago when he told me he was through using mediums for publicity purposes.

According to a recent release, he has now duped another newspaper reporter into thinking he is serious about his psychic investigations and is again flouncing his threadbare $10,000 challenge. As usual, it is coupled with an idiotic *psychic test*, which, in his heart, he knows is impossible.

His latest blast couples him with one, Wirt Whitcomb Barnitz, who claims to be a lifetime student of Edgar Allen Poe. It appears that Mr. Barnitz has been taken in by the wily Joe for he asked him to attend a seance with an *unnamed* medium.

Too bad Joe didn't page Frank Decker but he couldn't afford to do that because then he would have to soft pedal his $10,000 challenge. He knows Decker would tell him to put up or else. The picture (this page) shows Joe to be a little uneasy. It seems the alleged magician can't figure out from which end of the trumpet the spirit voices originate. →

Since Joe's sad experience with Decker many years ago, mediums always remain unnamed. Dunninger doesn't dare challenge Decker, anyway Joe is leery of libel, especially since "Crystal gazed" at him recently. All these shananigans are part of a conjurer's game, but I can't understand why Spiritualists take these magicians seriously.

I recall an incident in Buffalo recently when I was approached by a man who showed me the "Poe clipping." This man said: "Dunninger must be a great medium." I responded, "His job is to fool people and if you want to be fooled there is nothing I can do about it."

I reminded the Buffalonian that Joe has publicly stated: "I am not a psychic, a medium or a mind-reader." However, so long as newspapers print his balderdash, I suppose people will read it. Newspapers have nothing to fear if they insult one-half of one per cent of their readers. And Joe Dunninger profits with a lot of free publicity which creates a greater demand for his services, (even as this article may do). These demands lead to contracts for stage and radio time at large fees.

Joe will always be well paid as long as the newspapers and the ABC co-operate. Nothing seems to stop him for as long as it pays off, as it did for the Houdini's, he will try to ride on the crest of the unpopularity of the truths of spirit communcation . . . for Spiritualism, even though true, is indeed an unpopular religion. Conjurers know this and play it for all it is worth.

TESTING THE TESTER Years ago, cagey Joe Dunninger talked himself into a peck of trouble. He had been screaming to the press that he would donate $10,000, etc., etc. if he could not duplicate any phase of spirit phenomena. When challenged by Frank Decker, internationally-known test voice medium, he went through the motions of acceptance. When he didn't put up the money after they met, Decker "humiliated" him by asking elementary questions any Lyceum child could answer. The picture (below) shows Decker (left) clowning with the alleged magician.

Frank Tests Joe's "Mediumship"

Where Credit Is Due

A New York newspaper, in blazing headlines, features an article written by Cholly Knickerbocker which bluntly states the fact that a spirit is credited with assisting the career of the now famous artist, Oscar De Majo. One night, according to the report, De Majo went to a Spiritualist seance and there he was told he would be a great painter, even though at the time he had never touched a brush in his life. *It came true!*

Famous Scientist

One of the most remarkable cases of spirit materialization ever to be put on record was vouched for by Sir William Crookes, renowned British scientist, who passed over in 1919 at the age of eighty-seven. His entire life had been devoted actively to science.

It was Crookes who discovered a new element, the metal thallium, and who also discovered the cathode rays.

Crookes gave all his discoveries freely to the world, and his degrees, medals, presidencies of learned societies and the Order of Merit bestowed upon him by a king of England has made his name outstanding in the history of science. And so it was only natural that a mind so virile and original should also turn to the world-old mystery surrounding the question of death.

During discussions with numerous devotees of Spiritualism and learned investigators of psychic science, I find very few who have even heard of the Crookes' experiments. Not one in a hundred know about his great classic: *"Investigations Into the Phenomena of Spiritualism"* (*)

A pathetic situation, indeed, when even the so-called leaders of the movement express their ignorance of the published facts concerning that most controversial phase of mediumship, materialization. Most of the criticism seems to come from those who know the least about the subject . . . those who openly admit that they haven't attended a physical phenomena seance in 40 years.

(*) Psychic Observer, Inc. ($2.50)

LET ME TELL YOU

. . . why I have not continuously written this particular column. For some reason, and I suppose it is destiny, I have been invited to serve numerous churches and societies this fall. It must be that the hour has struck for me to go about the country amongst the people because, usually I decline, saying that I do not have the time and I am not physically able. These excuses are really true because in order to serve personally, I find it necessary to crowd my time in order to fulfill my office and home duties.

During the month of September, a mass meeting of Spiritualists was held in Binghamton, New York, by the Reverends Mae Merritt-Snyder, Sunshine Auxiliary; Myrtle Powell and Hilda Day, First Spiritualist Church of Psychic Phenomena.

I went by train to the beautiful little city of Binghamton and spent the night with Rev. Merritt-Snyder. It is a rare privilege to be a house guest of a medium because, when the vibration is right, many mediums permit their spirit guides to come in and join the conversation just as though they were earth people.

For many years, I have known Mae and her spirit collaborator, Sunshine, so it would only be natural for the dear little spirit to want to talk to me in independent voice.

While we were seated in a dimly lighted room the conversation of the evening was filled in with comments and various expressions by the spirit people. Before retiring, Rev. Snyder gave me a healing treatment.

Incidentally, many people reported amazing healings that had been performed by the guides of Rev. Merritt-Snyder. Sometimes I wonder if the vibrations of certain parts of the country are conducive to the development of certain phases of mediumship because during my stay in Binghamton, I met several healers, among them being, Harold Lynch and Mr. Carmine.

If one recalls the work accomplished by the Master Jesus during his mission on earth, they would find that he spent most of his time healing the sick minds and bodies of his fellow men.

Those who carry on spiritual healing, and there are many wonderful healers in America, are truly following in the Master's footsteps.

The two meetings, held in a large Binghamton auditorium, were well attended. Mediums from nearby towns assisted with the services; Irva B. Leland, 145 Beethoven St., Binghamton; Ellen Brong, Ithaca, N. Y., well-known to Freeville Spiritualist Association audiences; and the Reverends Mae Merritt, Snyder, Myrtle Powell and Hilda Day. All gave splendid clairvoyance. The premiere of Rev. Snyder's new song, "*Forever More,*" was given by Sophia De Groat.

Lest We Forget

Out of the depths ot suffering, consolation is given from the spirit world. Recently, my dear friend, the Rev. Marie Wilson, Miami, Florida, sent a verse which was given to her at the time of the passing of her twin sister, Elizabeth in 1930. Since that time, her mediumship has rapidly developed. Rev. Wilson conducts the Elizabeth Memorial Church, 729 Northeast 71st Street, Miami, Florida, which was founded in memory of her sister.

Rev. Marie Wilson

I was deeply impressed by the verse received by Rev. Wilson during her hours of sorrow:

Dearly Beloved
Into the Universal Space
I had to let you go
My heart and mind
Would fain have held you here
Within the circle of my arms
But who am I to bind so free a soul?
Onward and onward go, beloved one
My thoughts of love on wings
Bird-like fly with you—
Some day I'll follow.

Art of Communion

I write so many stories about mediums and various demonstrations I witness, that it always pleases me to have a report of other experiences so that my conclusions are corroborated.

A recent letter from Claude F. Steiner, Box 125, Wind Gap, Pennsylvania, says in part: "Recently, I received the book *Art of Communion* which I ordered from you. I read it last night. Cannot tell you how much I enjoyed it. Have been to Ephrata, Pennsylvania, to see Ethel Post-Parrish twice this year, and had trumpet seances with Bertha Eckroad and Dorothy Flexer. They were simply marvelous. I talked with my mother and grandmother and you will never know what comfort it gave me."

I wrote the introduction for Olga Tildes' "*Art of Communion.*" I have endorsed the mediumship of Ethel Post-Parrish, Bertha Eckroad and Dorothy Flexer, so you can readily understand how gratifying it is to hear that those recommended are well-received by the public.

Kline Recommended

From Amarillo, Texas, I received a letter from Mrs. Paul Hunt who, for many years, has subscribed to *Psychic Observer* and corresponded with me so frequently that I feel that I may call her a friend. In her letter, she expresses appreciation for the merits of our journal as well as my comments about mediums.

Mrs. Hunt says: "During our last three or four winter sojourns in Southern California, we heard a certain medium widely acclaimed by the most discriminating. So, last winter, we made it a point to search out this medium, Maude Kline, and found her permanently established in Long Beach. Dr. John Gregory, formerly of London, now affiliated with a notable hospital on

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the coast, is a close friend of some of ours out there. He has been unstinted in his praise of Maude's mediumship. Through such recognized citizens, many of affluence, quite an interested colony is emerging out there.

"Personally, I can say that our contacts with Maude Kline were highly satisfactory indeed. It was refreshing to find a disciple (medium) in this philosophy that was not trying to bask in the claim that she is surrounded by the high-purple robed Masters from Tibet, but just surrounded by righteous, greatly unfolded beings who had once lived in this earth . . . spirit people who lived, struggled and succeeded as you and I."

For many years, we have been well acquainted with Maude Kline and her superlative platform mediumship. I never have forgotten one time when Ralph and I arrived, unexpected and late, at a meeting at Sherwood Spiritualist Camp, Sherwood, Ohio.

Maude was on the platform, blindfolded, and entranced by Mayflower, her little spirit guide. Immediately, when we entered the door, Mayflower stopped the message that she was relaying to one in the audience and gleefully called out a greeting: *"Hello Ralph and Julie!"*

It was utterly impossible for Maude to have seen us and certainly no one knew that we were going to Sherwood that night because it was only while en route home from the Mid-West that we saw a sign indicating the direction to the camp and suddenly decided to go there.

Also it may be of interest to relate that Maude Kline and Frank Decker were the attendants at our wedding at Camp White Eagle, Westwood, New Jersey, October 4, 1937. The ceremony was performed by the Rev. Ida M. Demopoulos, president of the New Jersey State Spiritualist Association.

About India

This is an opportune moment for me to introduce a subject that I have by-passed for some time. It concerns the Master teachers of India and Tibet.

I agree with Mrs. Hunt that our loved ones and highly evolved spirit teachers work and help us in our endeavors to learn more about the laws of spirit and how to live life, but my personal experience is that *"when the pupil is ready, the master appears."*

Out of the blue so to speak and without seeking on my part, through correspondence, I came into contact with a highly evolved soul and one who is private secretary to His Holiness, one of the Tibetan Masters.

Sri. Nityananda Kavishwar

He is the Tibetan Master, known as "His Holiness Vibhoothi Jyothi Swamiji."

At some future date, I shall probably tell you more about the direct teachings I have received from these highly evolved souls who are yet living on the earth plane. I shall try to explain, as best I can, the real value of being *en rapport* with them.

Another point, that has always interested me, is watching the fulfillment of prophecy. In the year of 1936, a clairvoyant, Elsie Woodworth Graves, gave me a reading in which she told me that, during the years 1946-47, it would be my destiny to have direct contact with highly evolved teachers in the Far East. She said they would assist me to carry on the work that was scheduled for me to do. I have the written record of this reading which was given to me in the Leolyn Hotel, Lily Dale, N. Y.

My observation is that when we, as students, do the very best we can, in accordance to our own light at that time, invariably the long range prophecies come to pass. Such has been my experience.

Please note: *"when we do the best we can according to our own light at that time"* because with limited understanding and limited light, we make mistakes, but out of these mistakes comes greater help from the spirit people who inspire us to greater understanding.

Even though a prophecy is not fulfilled immediately, or when we assume it should be, I have observed that in due season, the very things some mediums relate do come to pass.

Giving spirit messages to people is a tremendous responsibility for a medium and one that sometimes frightens me, especially if it happens to involve prophecy. In my case, being unaware of what I am about to say, prophetic utterances sometimes pour out. I will relate a case that happened early in September, 1947.

My dear friends, the Rev. Sarah W. Cushing and her daughter, Winifred, called upon me at my home. Winifred told me about her summer's experiences with the Jennertown (Pennsylvania) Stock Company and said that her agent had contacted her about a probable engagement with Mae West.

Knowing that Mae is a personal friend of mine, she asked me several questions about her. Before thinking, I blurted out: "Win, you may join Mae West's company, but before many moons, you will be in a Broadway success that will have a long, long run." In addition, I told Win that this engagement will result from the excellent work she did in *"All My Sons"* at Jennertown.

A short time later, she joined the cast of Mae West's *"Diamond Lil"* but not for long,

(Continued Page 14, Col. 1)

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"The 100th Anniversary of th

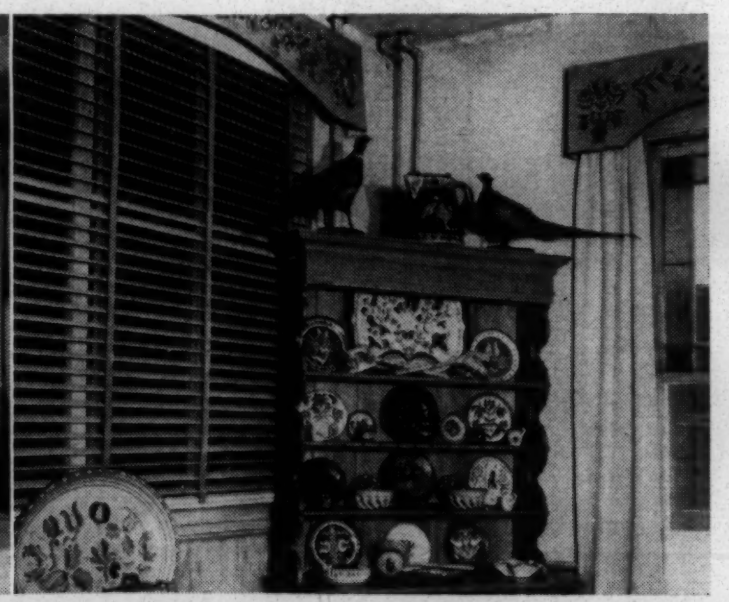
JAMES and Ethel Parrish, in authentic 1850 costumes, taken in historical Blue Room parlor—where President Lincoln held two cabinet meetings and was given a formal reception during one of his frequent visits to the Mountain Springs Hotel, Ephrata, Penna.

A group around the rare old mill stone which was used in the first tannery operated in Lancaster County in the early 1700's. The stone is near the drive-in entrance to Spiritualist Camp Silver Belle.

ONE of the most successful summer seasons in the history of Camp Silver Belle opened at Ephrata, Penna. last June with "The 100th Anniversary of The Mountain Springs Hotel" (see pictures this page) Capacity crowds, especially over week-ends, were reported throughout the current season which closed in September. (More ➳)

Dr. Emily Agnes Large, Philadelphia, Penna., official hostess of Camp Silver Belle, pouring in the Blue Room the night of the centennial banquet and ball.

(Extreme left) Serving buffet and menu in one corner of the famous Pennsylvania Dutch Dining Room.



(Left) Another corner in the Pennsylvania Dutch Dining Room — showing rare early china and Dutch slip ware.

(Extreme Left) Still another corner of the Pennsylvania Dutch Room—showing buffet, china, slip ware and painting: "The Great City of Ephrata," accompanied (above) by the religious symbol of the early Dutch settlers.

(Left) An intimate colorful view of the spacious main lounge—showing early paintings of The Konigmachers, builders of the Mountain Springs Hotel.

the Mountain Springs Hotel!"

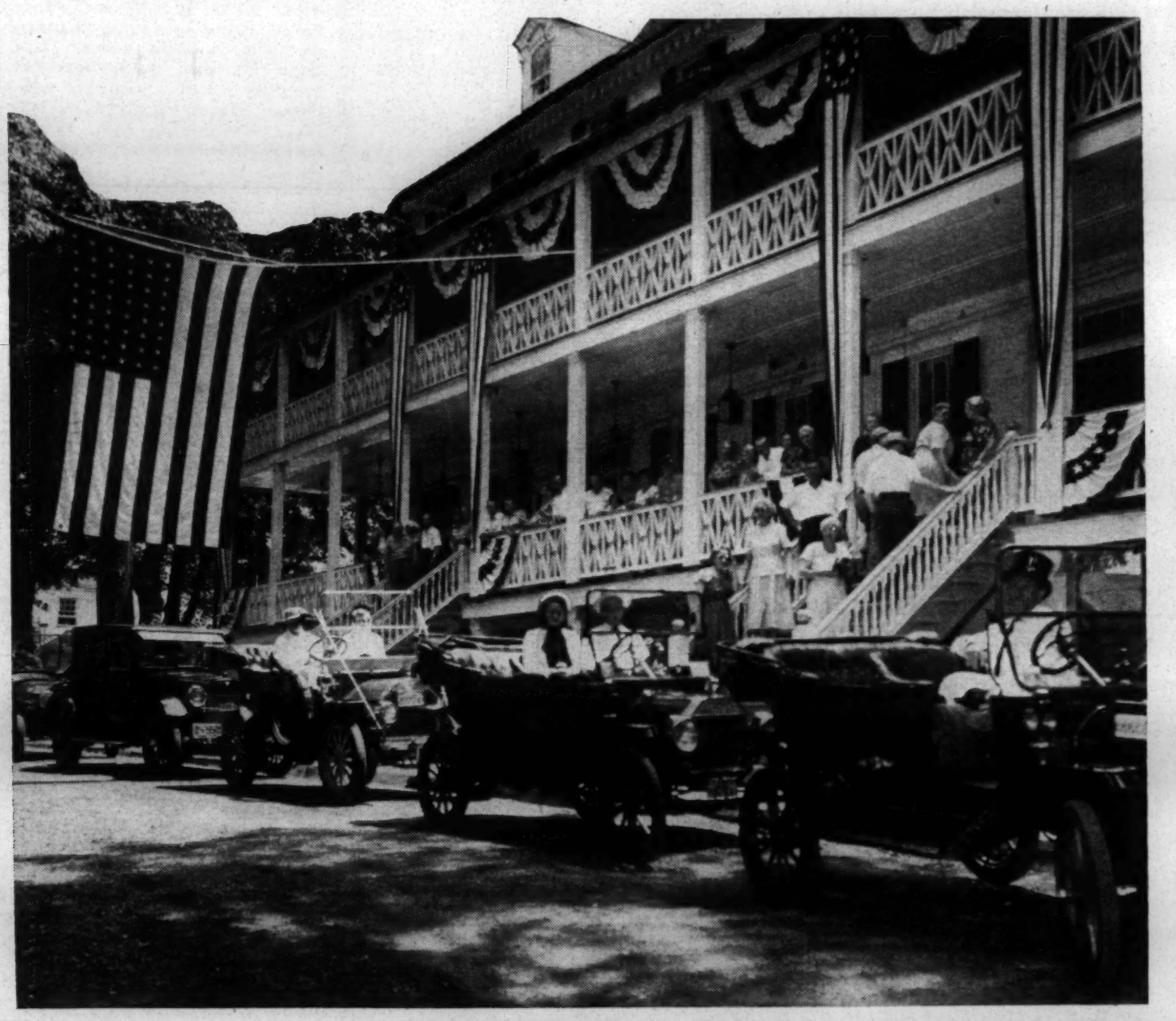
Many officers, directors and medium associated with Camp Silver Belle journey South this time of the year. A report just received states:

"The Church of The Beloved, one of the largest and most beautiful Spiritualist edifices in the state of Florida, will open its tenth winter season, Sunday, December 4th, at 2806 Central Ave. in the "Sunshine City," St. Petersburg, Florida. Ethel Post-Parrish will be the featured medium and platform worker; Rev. Lena Barnes Jefts and James M. Parrish will serve as lecturers.

"Mrs. Parrish will have her usual classes for the study of philosophy and the personal development of each student's individual psychic abilities.

"Mr. Parrish heads a list of fine healers who will serve at each church service and at a public clinic each Monday. He will be assisted by Lemuel Boggs, Lee **(Continued Page 14)**

Sally Driebblebiss Arnold, Reading, Penna. — attired in satin costume of the era. She supervised all the work, made all the authentic designs and drawings to be seen in the Pennsylvania Dutch Dining Room of the Hotel.



(Above) A few of the 39 antique vehicles that made a pilgrimage to celebrate the centennial of Mountain Springs Hotel. These cars belong to residents of Lancaster and Berks counties.

Blanche Sears, head of the Psychic Observer Bookshop and assistant Hotel manager —garbed in appropriate 1850 fashion.

(Right) Rev. Raymond E. Burns, Stamford, Connecticut; Ethel Post-Parrish; James M. Parrish, Toastmaster and Rev. Lena Barnes Jefts. Others at speakers' table: Rev. Charles R. Smith, President of the National Spiritualist Association and Mrs. Smith; David Good, Burgess of Ephrata and Mrs. Good; and all of Camp Silver Belle Board of Governors.

LET ME TELL YOU

. . . . CONTINUED FROM PAGE 11

for in less than 3 days, she was engaged for a role in *"The Death of A Salesman"* which is still running on Broadway and is heralded as one of the outstanding successes of all time.

Where did I get this information? I did not know it. Sarah Cushing did not know it. Winifred did not know it. Somebody, somehow must have given it to me. So, knowing that I have spirit guides who can penetrate the future, I am giving credit to them for this message.

What To Read

Had I stopped to think, I would have been apprehensive and may have felt I was making it up because in this instance, I did not actually see a vision or hear a voice, I merely spoke the words.

Unfortunately, my contact with the spirit guides is not constant so I can never tell when I can give a message. For this reason, I can never make a promise nor can I be advertised for such a demonstration.

Some time ago, I wrote about the G. Vale Owen books (*): "Lowlands of Heaven," "Highlands of Heaven," "Ministry of Heaven" and "Battalions of Heaven." This set of four books was the first I ever read on Spiritualism.

The Rev. G. Eustace Owen, Rivington Vicarage near Bolton, Lancashire, England, son of G. Vale Owen, read my column in *Psychic Observer* and in a letter dated August 19th said: "I am interested and pleased to learn how my father's books made such a profound impression upon you. Records show that my father's books have helped many more who otherwise would have despaired or, at the best, just jogged along resignedly through life. The first Spiritualist book I ever read was 'Through the Mists" (**) by R. J. Lees. Of course, you know and perhaps have read that beautiful book. It had the same sort of effect on me as father's script did on you.

"If you ever come over here and visit the north of England, do not forget that a certain vicar lives in the hamlet of Rivington near Bolton and that this vicar would be glad to meet you."

Again I say, reading good books covering the experiences of others, serves as inspiration and guidance. This guidance, presented as lessons in book form, is vitally important for sincere students who are striving to gain a better understanding.

Robert James Lees, the author of two other excellent books: "The Life Elysian" ($2.00) and "The Gate of Heaven" ($2.50), was one of the best known clairvoyants in England. He was often received at Buckingham Palace by Queen Victoria and an account of his mediumship was published in the London Daily Express shortly after his passing. This account explained in detail how he rendered great service to the English police in the famous *"Jack the Ripper"* case.

(*) Psychic Observer, Inc., single volumes, $2.00 per copy; The set, 4 books, $8.00.

(**) Psychic Observer, Inc., $2.00.

Spiritualist Church of The Beloved, St. Petersburg, Florida

Ethel Post-Parrish will open services here December 5th

100th Anniversary Mountain Springs Hotel

CONTINUED from Page 13

Evans, Gyda Evans, Sarah Wilderson, Winifred Weisbecker and Mina McLachlin.

"Rev. Jefts will again direct the wide interests covered by the Ladies' Guild of the church, assisted by Mary Watt, Blanche Gee, Grace Woodward, Eloise Waite, Florence Harper and others.

"The church, open throughout the summer season, was headed by Rev. and Mrs. Harold Harper and Laurine Stroud. Rev. Harper is assistant pastor during the winter months. Mrs. Stroud contributes throughout the year with capable lectures and assistance in all departments of the church.

"During the winter months, various well-known speakers and platform workers will serve the church and augment the full program.

"Public services are held each Thursday and Sunday evening at 7:30. Many interesting social activities have been planned for the winter season.

"Olive M. Searles, at the electric organ and piano, will again supervise the music at all public services. She will be assisted by Olga Ruth Carpenter, soprano; James M. Parrish, baritone; Lloyd Chase, tenor; and Nona Marsix, violinist."

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Book Reviews

"There Is a Psychic World" by Horace Westwood, D.D., Psychic Observer, Inc., $3.00.

xxx

The author, a minister of the Unitarian Church of Charleston, South Carolina, presents a book which all Spiritualists should read. It is a record of spirit phenomena observed under controlled conditions by the author. Dr. Westwood believes serious psychical research, done with a detached and critical attitude, should answer once and for all three questions: Do psychic phenomena occur? If so, under what conditions? How are they to be classified and what inferences can be drawn?

It seems that the trouble with all staid psychic research societies is that certain phobias present themselves at the outset. They spend their time and energy on the promise that they are going to discover something new. They continually look for something that has already been discovered. Much like an American who starts out to discover America. Since he is already there, why look for the place? Instead let him inquire about its customs and potentialities. The fact of the matter is that he is right in the middle of America but his actions make it appear that he is about to enter the wilds of Africa or some dark continent where he needs as defense something to bolster his fear. Instead of guns, harpoons and arrows, he uses rope, adhesive tape, boxes, etc., as a means, he thinks, to protect himself against some dangerous monstrosity that might leap at him in the dark.

Not so with Dr. Westwood. His book is based upon sittings with "Anna," an 11 year old girl; Ada Besinnet of Toledo, Ohio, and Etta Wriedt of Detroit and many others.

The latter two mediums passed away but in his book, the Doctor discusses the implications of their phenomena and asks for tolerance towards the widening of research in this field because he believes that by so doing, it will be a source of faith and hope upon which a better world can be built.

oo

"Adventures in the Supernormal" by Eileen J. Garrett; Psychic Observer, Inc., $3.50.

xxx

This 252-page book is a detailed life of the author—her trials, tribulations and heartaches. In Spiritualist circles, she is well-known. For years during her early days, when hundreds had an opporutnity to witness her demonstrations of trance mediumship, she earned for herself an enviable reputation.

No one, familiar with the technique of spirit contact, doubts the authenticity of the communications received from her spirit collaborator, *Uvani*, whose voice was heard repeatedly during her early career as a medium.

Nowhere in her writings and nowhere in her books, does she deny spirit guidance transmitted through her to others anxious to know that there was indeed, a life after death.

To Spiritualists, labels, high-sounding phrases, misleading terminology, and all the various expressions used to describe the phenomena emanating through her instrumentality . . . all these point to one explanation, the fact that she is simply a good medium.

Eileen Garrett
She does not deny

When scientists choose to explain away her mediumship (and I have only to refer to her book, "My Life In A Search For Mediumship") as a "split personality," "subliminal self," "mental telepathy," etc., it means nothing.

In their attempts to pooh, pooh her mediumistic gifts, they have merely made her case stronger in that they have admitted the existence of a certain psychic power and are now merely stuck with the source. It is appalling to find that the scientific attitude toward demonstrations of this nature will accept any hypotheses, but it must not be a spirit—an individualized spirit.

Uvani never, in any of his recorded statements, said that he was a thought-form or a part of Miss Garrett's ego, but simply said he was a spirit without a body ever trying to bring consolation to the world.

Miss Garrett does not deny this, rather she feels that she, in her field and with a different approach, can do her job in her own way for this thing we call Spiritualism and the results will be the same, no matter what names are used to describe her gifts.

According to the jacket describing the merits of the book, Miss Garrett's life has been a subject of mystery. Mystery, to whom? Certainly not a mystery to the medium, whose spirit collaborators, in all love and affection, guided her during her early days of strife and made it possible for her to leave the continent and come to the United States. These same spirit influences guided her to sources who recognized her unusual gifts and thus she was helped to the enviable position she holds today.

She has done her job well. She has helped thousands and so may her work continue. Those desiring more information relative to the career of this noble woman have only to read "Adventures In The Supernormal."

oo

"Casebook for Survival," by Alex Baird. Published by the Psychic Press, Ltd., London, England. Reviewed by Craig Tumbull.

xxx

While Alex Baird deplored in his first book, "One Hundred Cases for Survival After Death" that space only allowed him to quote one hundred cases, he stated that one thousand cases could be quite easily cited and to support his contention, he has written another interesting little volume, "Casebook for Survival."

Those readers who have read his first book will appreciate his latest. It is just the book for that skeptical friend who says he will be convinced of survival if he can obtain enough evidence. Give him a loan of "Casebook for Survival" and he must admit survival or hold his tongue forever.

The cases are all first class quality, dealing with various types of psychic phenomena: — dreams, haunted houses, apparitions, deathbed visions, automatic writing, trance, direct voice and materialization. What greater variety could a Spiritualist desire?

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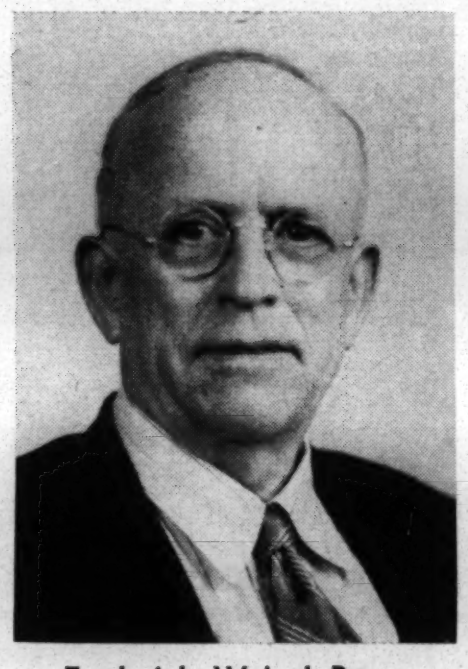
CHURCH NEWS

Remarkable Case

"Even though I am 75 years of age, day by day, I can sense a feeling of growing stronger physically," says Frederick A. Weixelbaum, 317 Oakwood Ave., Syracuse (3), N. Y.

In a well-written, six-page typewritten article, he describes how, in 1946, he met Mildred Krull, a



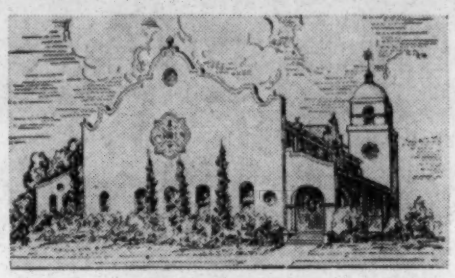
Frederick Weixel Baum
He discarded his crutches

spiritual healer, at a Spiritualist service in Hotel Syracuse; how he received treatments at that time; and how, over a period of months, these treatments were continued at Mrs. Krull's home, 324 Beattie St. in the same city.

Mr. Weixelbaum also relates how, in less than a year, he was able to discard his crutches and *use only a cane.* By way of explanation, he says: "It is evident that Mrs. Krull's body is permeated with electrical currents, even to the fingertips, because as she administers a treatment, a certain '*force*' is evident and definitely felt by most patients. She also possesses '*psychic eyes*' resulting in her ability to locate, in many instances, the source of physical ailments."

Leaders Attend

According to the Rev. Edith Niles, pastor of the People's Spiritualist Church, Long Beach, California, many prominent Spiritualists attended the opening fall services of the church at 785 Juanpera Street: the Rev. J. B. Fitzgerald, President of the Universal Church of the Master, Inc., the Rev. Harold P. Courtney, President of the C. S. S. A.; the Rev. Bert and Ruth Welsh, the Rev. Mayme Pirtle and Mr. and Mrs. (Maude Kline) Bob Belfrage.



New edifice (above) of The Spiritual Temple; organized 1885—Incorporated Feb., 1898; known as The Spiritualist Church of Fort Worth, S. W. corner Pennsylvania and College Aves, Fort Worth, Texas; Rev. Charles L. Sharp, pastor; Rev. Blanche Handley, Associate pastor.

Phoenix Invites

There is a representative Spiritualist church in Arizona known as the First Spiritualist Church of Phoenix. It is located at the corner of 10th Street and East Fillmore Avenue; services are conducted each Sunday at 9:45 a. m. and 8:00 p. m.; also Wednesday, 8:00 p. m.

Those desiring to serve the church may contact Edwin W. Ford, president, Box 151, Avondale, Arizona.

During the past months, many outstanding speakers and mediums have visited this church; Mr. and Mrs. Si Baynes, Anna Gough and H. S. Smiley. The Rev. Charles C. Cunningham, Illinois, was the most recent lecturer and messagebearer. He is the pastor of the Crumbaugh Spiritualist Church of LeRoy, Illinois.

Mildred Krull
She has "psychic eyes"

———xxx———

Tampa Spiritualist

Quiet, kind, humble, dignified—this sums up the impression I have always had of the Rev. John Calvert who for over ten years has striven to serve the cause of Spiritualism in Tampa, Florida. During the winter months, many make it a point to visit his center at 315 East Columbus Drive where guidance received through his mediumship has many times been the source of comfort and consolation.

Each year during the summer months he always made it a point to visit the *Psychic Observer* bookshop and during these visits we

Rev. John Calvert
He is doing his part

have had interesting chats together.

No boasting, no bragging, and in his own words: "*I am just doing a little each day to help those who have temporarily lost themselves.*" This describes my friend, John. May his work continue.

SUMMERLAND

Arbuthnot, Umrhy S., spiritual healer, Tacoma, Washington; at Lake Pleasant, Massachusetts; member of the New England Spiritualist Camp; his wife conducted a church at Daytona Beach, Florida, for many years; Theodor C Russell officiated.

Bunts, Floyd Twining, (64), at Cleo, Michigan; a trustee of the Menton Memorial Spiritualist Church, Flint, Michigan; survived by his widow, the Rev. Elsie Butler Bunts.

Enever James (85), member of the Third Spiritualist Church, Philadelphia, Pa.; The Rev. Anna K. Rose officiated.

Myers, James W. (72), spiritual healer, member of Michigan State Spiritualist Association; services at Flint, Michigan; Dr. E. H. Longman and the Rev. Peter Evert officiated.

Steele, Cora, member of the Ohio Avenue Spiritualist Church, Columbus, Ohio; the Rev. Ralph A. Whitney officiated.

Whitney, Lillian E. (79), wife of Wellman C. Whitney; member of the First Spiritualist Church, Springfield, Massachusetts; the Rev. Elizabeth Harlow Goetz officiated.

Washington, D.C.

Rev. Alice Wellstood
TINDALL

Rev. Tindall

Lecturer, teacher, mental medium; Vice President of the Ecclesiastical Council of Spiritual Science Mother Church of New York City.

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CHURCH NEWS

House Beside the Road

For some time, we have been carrying a small display ad for the Rev. Anna B. Kness, Van Buren, Missouri. As a result, she has received numerous inquiries and is elated over a greater opportunity to serve mankind.

A letter from her describes how a recent visitor to her sanctuary

Rev. Anna B. Kness
For twenty-four years

traveled all the way from South America to New York and then by plane to her home. This visitor, Emma Baron, claims she has received health, peace and happiness as the result of her visit. The Rev. Kness says her work began in Colorado and California and that she has been doing spiritual healing for the past 24 years.

She calls her sanctuary "My little house beside the road" and hopes, in the near future, to build a healing center on highway 60, where those in need of help can be sure of her best efforts to aid them.

The Rev. Kness was ordained by the Rev. B. J. Fitzgerald, Oakland, California, and holds a minister and healing certificate. She also has a charter with the same organization, the Universal Church of the Master, Inc., of which the Rev. Fitzgerald is President.

Ordained

The Rev. Edward F. Mackey, popular metropolitan speaker and direct-voice medium is now a Reverend. He was ordained July 17th by the Spiritualist Episcopal Church, Eaton Rapids, Michigan.

The Rev. Mackey will reside at 31 West 75th Street, New York City, until December. He plans to go to Florida after having filled several engagements in this part of the country. His schedule included (October 30th) Allen Memorial Spiritualist Church, Detroit, Michigan, Rev. Edith Green, pastor; (November 13th) First Church of the Spiritualists, Philadelphia, Pennsylvania, of which the Rev. Mamie Schulz is pastor.

During the past summer months, the Rev. Mackey was one of the featured mediums at Chesterfield Spiritualist Camp, Chesterfield, Indiana, where he demonstrated mental and physical mediumship, and lectured during the current season.

Hazel R. Joseph, secretary of the Unity Spiritualist Church, LeRoy and Fillmore Avenues, Buffalo, New York, reports the ordination, October 23rd, of Margaret Hauth who was assistant pastor under the late Rev. Isabella Reed.

Florence E. Martin was ordained October 30th by the Rev. Rosaline K. Glasser at the Trinity Spiritualist Church, 34 Elam Place, Buffalo, N. Y. For the past several months, regular Sunday services have been held by the Rev. Glasser. Rev. Martin will continue to assist the pastor through whose guidance she received her training.

According to Rev. Glasser, Rev. Martin "joined our Lyceum (1930) when our church was the Golden Rod Spiritualist church, then became a member. She was my student for 9 years; has been Ass't pastor and pastor of the Trinity Church for over 3 years."

Passes Examination

"Even the meager knowledge I have gained of the philosophy and religion of Spiritualism has brought me untold comfort and happiness" says Lillian Dee who conducts a general secretarial service in St. Petersburg, Florida.

Her account of the recent S.E.C. convention in the last issue of *Psychic Observer* is evidence of her unusual interest in Spiritualism and now her recent letter states: "It made me very happy to learn that I passed my examination for Associate Minister in the S.E.C. organization. I am secretary of the People's Spiritualist Church, 1011 Ninth Avenue, North, St. Petersburg, Florida; and a member of the Chamber of Commerce of that city. I have done quite a bit of lecturing and writing in other fields however my church work, under the direction of the Rev. Clifford L. Bias, our pastor, affords me the greatest comfort."

Mrs. Dee is a member of the St. Petersburg Business and Professional Women's Club and Associated Steno-Typists of America. She has just finished two years presidency of the local chapter of the National Story League.

Lillian Dee
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N. J. Anniversary

The 19th anniversary of the Divine Psychic Mission of Consolation was observed November 5th at the mission home, 419 — 38th Street, Union City, New Jersey. As a result of spirit guidance from her father, the founder of the mission, the Rev. Anna Doerner-Simms, has won the respect of hundreds in her community.

Rev. Doerner-Simms

Since 1933, the Rev. H. C. Millare has assisted with the spiritual work conducted at the center by helping to present a consistent program and conducting a class for students who seek to know more about the philosophy of Spiritualism.

During that time, the mission has instructed and ordained: Rev. Roy Rebenstrong, Rev. Katherine Kein, Rev. Lillian Mitchell, Rev. Alma Gundlach, Rev. Marie Youskwich, Rev. Erna Arnold, Rev. L. Grace Van Ness, and Rev. Madeline Lamantia.

Denver Convention

The 1950 convention of the Federation of Spiritual Churches and Organizations, Inc., will be held Sept. 7-10, at the Albany Hotel, Denver, Colorado. This invitation was extended by convention chairman, Dr. Lois Washburn on behalf of the Progressive Spiritual Science Church of Denver.

Several churches have already expressed their desire to cooperate. Officers chosen to assist: Rev. Florence Stanton, pastor of the Progressive Spiritual Science Church; Rev. Allen Miller and Alice Miller, Temple of Harmony; Rev. Leona Hutchins, Spiritual Masters Church; Rev. Bertha Lambertson; Rev. Frieda Nicklis, President, Ladies Auxiliary; and Rev. Ernest Nicklis, President of Men's Brotherhood.

The convention board plans to have souvenir programs printed early enough to be used for advertising purposes and are hoping that those who are willing to cooperate in both the advertising and the program proper will feel free to contact either the Secretary, Alice Miller, 515 Acoma; Rev. Florence Stanton, 315 S. Federal; or Dr. Lois Washburn, 10264 W. 13th — all Denver, Colorado.

Indianapolis Progressive

Invariably the success of Spiritualist churches lies in the fact that they realize the need of continuous propaganda. From time to time, mimeographed or well printed church programs are received. These outline church activities from month to month.

For years a monthly program has been circulated by the Psychic Science Spiritualist Church, 1415 Central Ave., Indianapolis (2), Indiana. This program, edited by the church pastors, Dr. Benjamin F. Clark and Rev. Dollie Clark, lists speakers, healers and mediums: Georgia Broden, Bertha Schaefer, C. C. Driskell, Grace Driskell, Bertha King, Genevieve Terstegge, Jean Cain, Sherman Dicks, Emma Bright, Fannie Easton, Arthur Carr, Carrie Worland, Laura Hutzler and Oscar Joyce.

Sunday services begin at 10 A. M.; Devotional Hour, 11 A. M.; Healing service, 7 P. M. and regular Sunday evening Spiritualist church and message service at 7.

Camardo Featured

There is a new church in Milwaukee, Wisconsin, The Mental Science and Spiritual Temple, Inc. Herman Berstoff, our Chicago correspondent, reports large attendance at their opening meeting in the Shroeder Hotel which featured the Rev. Anthony Camardo who was introduced by the Rev. Agnes Wolf, pastor. Others taking part in the service: Rev. James Redfern, Rev. A. Kuchler, Rev. Surrell and Rev. Bernstoff.

Rev. Anthony Camardo
He read billets in Milwaukee

A brilliant demonstration of blind-fold billet reading was credited to Rev. Camardo, Cicero, Illinois, medium, according to the report.

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Rates for advertising in this column: 15c per line, minimum seven (7) lines. Six (6) consecutive insertions for the price of five. No less than six consecutive insertions accepted (i.e.) seven lines in Classified column cost $5.25 for three (3) months. Two insertions each month. On a 6 insertion contract, add 75c (to $5.25) for each additional line. Approximately seven words to a line.

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Here's a real opportunity to be booked for engagements at churches, associations and Spiritualist centers where good mediums and speakers are always in demand.

Hundreds desire to visit various centers throughout the United States. Numerous churches are always looking for good workers. The column, below, "Open Dates" affords an opportunity for such contact.

Address all communications to "OPEN DATES," care of Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.

Spiritualist Churches and organizations need visiting speakers and mediums. The "Open Dates" column can also be used for that purpose.

OPEN DATES

CARROLL, Dr. J. J. — Open for engagements, private and group seances, lecture and message service. Phases of mediumship: clairvoyance, clairaudience, trance, partial materialization, direct-voice (trumpet). Minister of the First Spiritual Science Church, Buffalo, N. Y. For appointments. write: 557 Tonawanda St., Buffalo, N. Y. Phone: BEDford 5449 X-270

—xxx—

GIBSON, Rev. F. Palmer—Open for engagements . . . teaching private groups and classes for psychic development and spiritual unfoldment. Lecturer, clairvoyant, clairaudient and direct-voice (trumpet) medium. Educational Director of the Spiritual Science Center, 20 Bank St., Trenton, New Jersey. Previous engagements: Minister for First Spiritualist Church, Richmond Hill (L.I.), N. Y.; and churches in Trenton, N. J., Toledo, Ohio and Tampa, Florida. Address: Rev. F. Palmer Gibson, 304 West 28th St., New York City (1), N. Y. (X-272)

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WILLIAMS, Dr. G. Nelson—Nationally-known Unity Spiritual Science lecturer, Ontology and Metaphysics; Spiritual Science demonstrator of Inter-Communion; Minister and science lecturer for twenty-five years; Minister (10 years) First Unity Spiritual Science Church, Dallas, Texas; Chairman of U.S.S. National Board; Editor of Unity Christian Ambassador, Texas. Open for engagements in the Eastern, Central, and Southern States. If your Church needs new members; if it needs finance, or if it is spiritually sick, he has the cure. Write or wire Dr. Walter Fairchild, 500½ Minnesota Ave., Kansas City, Kansas, or Dr. Williams, 4434 McPherson, St. Louis (8), Missouri. (P-273)

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WOLF, Rev. Lanora — Open for engagements; lecture and message service. Mediumship: Healing, mental and direct-voice (trumpet). Assistant Pastor of the First Spiritual Science Church, Buffalo, N. Y. For appointment write: 557 Tonawanda St., Buffalo (7), N. Y. Phone: BEDford 5449 (X-270)

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Lily Dale, N. Y.—No. 4 Fourth St., Rev. Dorothy Maxwell, clairvoyance, clairaudience, trance-trumpet. Group and private seances by appointment. (Phone) (X-289)

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(P-275)

SPIRITUALIST CHURCHES

If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information.

ALABAMA

Birmingham, Alabama

Central Church of The Spiritualists, 417½ North 21st St.; Sunday & Wednesday 7:15 P. M.; Rev. R. P. H. Sparks, Minister, 2520—21st St.

Unity Ch. of Spiritual Science, Auditorium, Birmingham Gas Co., 1918 First Ave. N.; Sun. 3 & 7 P. M.; Rev. Gertrude Baker, Pastor; Beulah Kennedy, Sec'y.

ARIZONA

Phoenix—1st Sp'list Ch. of Phoenix, 10th St. and E. Fillmore; Sun. 9:45 A. M. & 6:45 P. M.; Wed. 8 P. M.; Pres. Edwin W. Ford, Box 151, Avondale, Arizona.

CALIFORNIA

Alhambra—The Pyramid Ch. Inc., 326 S. Atlantic Blvd.; Thurs. 2 P. M.; Sun. 7:30 P. M.; Emma Kingham. (AT 2-8632).

XXX

Escondido—Ch. of Spiritual Wisdom, 352 Fifth St.; Lyceum, Sun. 10 A. M.; Healing & Lecture, Sun. 7:30 P. M.; Pastor, C. E. Goodale; Sec'y, Ann Collins.

XXX

Fresno, California

Ch. of Revelation, Danish Brotherhood Hall (Corner Yosemite & Voorman Sts.); Wed. 8 P. M.; Rev. Janet Stine Wolford, Minister.

XXX

Hanford—Church of Revelation, Inc., 1306 N. Irwin St., Sun. 11 A. M. & 8 P. M.; Service & Trance seance, Thurs. 8 P. M.; Unfoldment class, Tues. 8 P. M.; Rev. Janet Stine Wolford, minister.

XXX

Hollywood, California

Spiritual Science Church, 1904 North Argyle Ave.; Rev. Mae Taylor.

Psychic Fellowship Group, Masonic Temple, 6840 Hollywood Blvd.; Wed. 8 P. M.; Carol E. McKinstry.

XXX

Huntington Park—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P. M.; Victoria M. Freutel.

XXX

Long Beach, California

Kosmon Center, 1092 East 17th St.; Sun. 7:45 P. M.; Pastor, Lola Reddig, Classes by appointment (Phone 82316).

Church of Divine Light, 2205 American Ave.; Beulah Englund (Phone 404955).

People's Sp'list Ch., 785 Juanpera St., Rev. Edith M. Niles, Pastor, 1721 East Broadway. Phone: 730-28.

Temple of Truth, 429 Dayman St.; Healing & Developing Classes; Joan Williams (Phone 7-7956).

Temple of Spiritual Science, 835 Locust Ave.; Masonic Temple; Sun. 7:30 P. M.; Rosa Locke; Charles Hamilton.

Spiritual Science Church (IGAS Charter No. 126), 1202 E. Plymouth St.; Rev. Mary C. Pirtle.

Universal Memorial Spiritualist Church, 310 Cerritos Ave., Wed. 2 & 7:30 P. M.; Friday 7:30 P. M.; Rev. Laura Crocker.

XXX

Los Angeles California

The First Church of Soul Scientists, 4058 S. Vermont Ave.; Rev. Sophia U. Norton.

Agasha Temple of Wisdom, 353 No. Western Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor C't Entrance, Sun. 11 A. M.; Pearl Irene Barnes.

Fraternal Brotherhood of Spiritualist, Inc., 927 S. Alvardo Ave., Sun. 10:30 A. M.; Wed. 8 P. M.; Leah E. Pitzer.

Central Sp'list Ch., 2201 S. Union Ave., Services Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, pastor.

(Los Angeles Continued)

Christ Mission Ch., 6814 S. Broadway, Devotional and Healing Services, Sun. 8 P. M.; Spiritual Science Healing by appointment; Rev. B. L. Pigg, D.D. (Phone J. E. 2079).

Wilshire Ch. of Immortality, 508 South Hobart Blvd., Sunday 11 A. M. & 8 P. M.; Tues. 8 P. M.; Minister, Virginia Gideon.

Spiritual Fellowship Group, Inc., 3044 Leeward St., Sun. 2:30 & 4 P. M.; Wed. 7:30 P. M.; Rev. Jane M. Sipes, Phone EX 2280.

Universal Ch. of The Master, 3406 N. Figueroa St. (near Highland Pk.); Sun. & Wed. 8 P. M.; Tues., Wed., Thurs. & Fri. 1 to 6 P. M.; Walter A. Johnson PhD.; Phone Normandie 22982.

Temple of Universal Truth (Rowena Field Memorial) 801 South Wilton Place (Corner 8th) Sun. & Tues. 7:45 P. M.; Question hour Tues.; Organ recital precedes each service; Pastor & Pres., Rev. Vincent M. Wilson; Ass't Pastor & Sec'y-Treas., Rev. Ethel L. Wilson.

Ch. of Divine Philosophy, 4157 W. 5th St. (at Western), Sun. 8 P. M.; Louise Jolly.

Optimistic Science Temple, 1719 W. 50th St.; Sun. Healing, 7:30 P. M., Services 8 P. M.; Tues. Ladies' Aid, 11 to 4—Lunch at noon; Messages at 2 P. M.; Services Wed. & Fri. 8 P. M.; Rev. Jessie Weeks, Rev. J. Thomas.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

God's Law of Truth Spiritual Ch., 2500½ Daly St.; Sun. & Wed. 7:30 P. M.; Sat. 8 P. M.; Rev. Lillie Mueller, 2315 Altman St.; For appointment Phone: CA 21137.

XXX

Oakland, California

First Temple of Spiritualism; 1442 Alice; Sun. 8 P. M. Mitzie Monroe, minister.

Fraternal Brotherhood Spiritual Ch., 627 West Grand Ave.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian Storms (Hi 4-1684)

XXX

Ocean Park — Fellowship Sp'list Ch., 2663 Main St., Sun. & Wed. 7:45 P. M., Thurs., 2 P. M.; Jessie A. Bennett.

XXX

Pacific Grove — Universal Educational Religious Society of Divine Science, Inc., Chapter No. 2, 581 Pine Ave., Thurs. 7:45 P. M.; Edna Kelley.

XXX

Sacramento—Liberal Sp'list Ch., I.O.O.F. Hall, 9th & "K" Sts.; 4th Floor; Sun. 2:30 & 8 P. M.; Midweek services at 2113 "N" St. Wed. 2:30 & Fri. 8 P. M.; Visiting Workers welcome; Rev. Ruth Moser Hevener.

XXX

San Bernardino—1st Sp'list Assoc., 6th & Arrowhead; Sun. & Wed. 7:45 P. M.; Lectures, Messages & Healing; Lyceum, Sun. 10:30 A. M.; Dollie Dunlap.

XXX

San Carlos — White Cross Center, 118 Dale St.; Classes, Fr. 8 P. M.; Teacher, Irene Remillard.

XXX

San Diego, California

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

First Spiritualist Ch., 1240 Seventh Ave.; Hildred Hope Langford.

Fraternal Sp'list Temple, 2nd & Beach Sts.; Gust Thunberg.

Progressive Sp'list Ch., 3843 Herbert St.; Carrie Kelly; Ben H. McHenry.

Concord Mission, 1934 Thirtieth St.; Elvina Johnson Colburn.

New Hope Sp'list Ch., Dartlee Hall, 3680 Sixth Ave., un. 2 P. M.; Rev. Ethel Fowler, Minister; Rob't Helmuth, Sec'y, 3709 Sixth Ave.

XXX

San Francisco, California

Golden Gate Sp'list Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.) Florence S. Becker.

Spiritualist Church of Revelation, Inc., 2139 Grove St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Pastor, Materializing and Direct Voice Medium. Pastor's home, 2940—19th Ave.

(San Francisco, California Continued)

First Sp'list Temple, 3324 Seventeenth St.; Nell F. Martin.

Christian Sp'list Ch., 4th Floor, 414 Mason St.; Sunday 2 P. M. & 7:30 P. M.; Atela Chisholm.

Universal Ch. of The Master (No. 33) 887 Valencia St.; Thurs. & Sun. 8 P. M.; Classes Thurs. 8 P. M., Tues. & Wed. 8 P. M.; Florence E. Crenshaw and Alda J. Scheierman, Pastors.

Harmony Meetings. (C. S. S. A.—N. S. A.) for northern California affiliated churches; Suite No. 102, 450 Geary St.; Thurs. 2-4 P. M.; 1st & 3rd Wed. 7:30 P. M.; Rev. Mitzie Monroe, 2nd V. P. of the C. S. S. A., 645 Leavenworth St.

Psychic Center, 3352 22nd St. (between Valencia and Guerrero); Sun. 8 P. M.; Circles, Tues. 2 & 8 P. M.; Rev. Nita Harding, Pastor; Sec'y Beatrice O'Neill; Pres. Jeanette F. Sanchez.

XXX

San Jose, California

Ch. of Sp'list Prophecy, Druid Temple; San Carlos at Market, 85 W. San Carlos; Sun. 2:30 & 7 P. M.; Mary Wilson; May Painchand.

Western Star Sp'list Ch., I.O.O.F. Hall, 3rd and Santa Clara Sts.; Sun. 2:30 P. M. Healing and Message Circle; 7:30 P. M. Lecture & Spirit Greetings; Co-Pastors, Ray and Rubie Swisher.

XXX

Santa Barbara — Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Ruhnau.

XXX

Santa Cruz—House of Spiritual Communion, 513 Center St.; Sun & Wed. 7:30 P. M.; Rev. Irene M. Littler, Minister; Woodrow W. Littler.

XXX

Stockton—Liberal Sp'list Ch., Eagles' Hall, Main St.; 1st & 3rd Thurs. 8 P. M.; Rev. Ruth Moser Hevener.

XXX

Vista—Metaphysical Temple of Truth. Route 3, Box 924; Florence L. Myers.

COLORADO

Denver, Colorado

The People's Sp'list Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

Temple of Harmony Spiritual Ch., Inc., 27 West First Ave.; Sun. & Wed. 7:30 P. M.; Allen J. Miller.

Progressive Spiritual Science Church, 328 Broadway, Townsend Auditorium, Sun. 7:30 P. M.; Rev. Florence Stanton; Rev. Lois B. Washburn.

XXX

Pueblo—International Evangelical Spiritualist Ch., City Y.M.C.A., 110 West Eighth St., Sun. 6:45 & 7:45 P. M.; Carolyn G. John, Pastor; Elmer B. John, President.

CONNECTICUT

Bristol—Michel Sp'list Ch., Stephen Terry Hall, 8 South Elm St.; Wm. P. Morgan.

XXX

Hartford, Connecticut

Hartford Sp'list Temple, 758 Asylum St.; Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Alice Begrendt; Emma Mapley, Pres.

First Church of Divine Light, Inc., Park Street; Flora C. Wilkes.

XXX

New Haven—Alliance Center of Inner Vision, 1023 State St.; Wed. 7:45 P. M.; Rev. Dorothy Russell Johnson; Pearl Pavone.

XXX

Norwich—The First Spiritual Union, Inc., 29 Park St.; Sun. 2:30 & 7 P. M.; Sec'y, Laura D. Ball.

XXX

Stamford—Albertson Memorial Ch. of Spiritualism, Inc., 485 Summer St.; Sun. 4 P. M.; Thurs. 8 P. M.; Raymond Burns.

DISTRICT OF COLUMBIA

Washington, D. C.

Progressive Ch. of Spiritualism, Pythian Temple, 1012—9th St. N.W.., 3rd Floor; Sun. 8 P. M.; Pastor, John R. Gray; Assistants, C. Hickerson, H. Trundle, V. King and M. Thrash.

(Washington, D. C. Continued)

Mizpah Ch. of Spiritual Science, Inc., 3423 Holmead Pl., N.W.; Tues. 7:30 P. M.; Thurs. & Sun. 8 P. M.; Lola Miller, Pearl Percy, Z. A. Wright, 450 N. J. Ave., S.E. Phone: TRinidad 8993.

All Soul's Sp'list Ch., 1322 Vermont Ave. N.W., Pastor, Rev. Mary A. McFarland; Ass't Pastor, Rev. Ethel Highsmith; Pres. Louise Dixon; Sec'y, Daisy La Coppidan, 3815 37th St., Mt. Rainer, Maryland.

Ch. of Two Worlds, 2460 Sixteenth St.; Sun. & Wed. 8 P. M.; Freda D. Egbert, Sec'y, 7529 Alaska Ave. N.W.; Minister, H. Gordon Burroughs; Phone: EMerson 0010.

First Spiritual Science Ch., 1900 "F" St., N.W.; Park Central Apt. Hotel, 604; Sun., Tues., Wed. & Thurs. 8 P. M.; Alice W. Tindall.

FLORIDA

Daytona Beach—The Hays Memorial Spiritual Science Church, 221 First Ave., lectures, services and classes; Rev. Margaret Springstead, minister.

XXX

Fort Lauderdale—Ch. of Life Eternal, Business & Professional Women's Club, 2100 S. E. 4th Ave.; Sun. 7:30 P. M.; Esther Hess, pastor.

XXX

Jacksonville, Florida

Spiritual Science Ch., 925 Liberty St.; Sun., Man. & Thurs. 8 P. M.; Rosa Lee Smith; Phone 3-1465-R.

Psychic Study Club, 1136 Hubbard St.; Wed. evening; Etta L. Gardner.

XXX

Miami, Florida

Elizabeth Memorial Sp'list Ch., 729 North East Seventy-first St., Friday, 7:30 P. M.; Rev. Marie Wilson.

Beckoning Light Sp'list Ch., 1621 Southwest Sixth St.; Sun. & Wed., 8 P. M.; Bertie Lilly Candler and Madge Hart.

Spiritual Alliance Temple of Truth, (Charter: Nat'l Sp'list Alliance, Lake Pleasant, Mass.) 1304 N. W. 40th St.; Sun. & Thurs. 8 P. M.; Mabel Smith.

Little Shenandoah Sp'list Ch., 644 S. W. Sixth Ave.; Sun. & Wed. 7:45 P. M.; Ermal McNab; Pearl Hinkson.

Temple of Revelation, 600 S. W. 25th Ave.; Sun. & Wed. 7:45 P. M.; Rev. Ruby J. Schmidt, Pastor, 1803 N.W. 6th St.; Phone 9-9687.

The Roosevelt Spiritual Memorial Ch., 101 N.E. 40th St.; Pastor, Samuel T. Pickens; Ass't Pastor, Nellie M. Pickens.

Temple of Continuity, 4585 West Flagler St.; Geraldine V. Pelton.

XXX

Ormond Beach — First Spiritaulist Temple, 33 North Atlantic Ave., Sunday 7:45 P. M.; Rev. Elsie Fishburn Hicks, minister; Phone: Daytona Beach 7010.

XXX

St. Petersburg, Florida

Sp'list Ch. of The Beloved, 2806 Central Ave.; Sun. & Wed. 8 P. M.; Ethel Post-Parrish; James M. Parrish.

People's Sp'list Ch., 1011 Ninth Ave., North; Wed. & Sun. 7:45 P. M.; Rev. Clifford L. Bias; Rev. Nellie Curry.

Ch. of Spiritual Philosophy, 1715 Tangerine Ave., Sun. 8 P. M.; Clara Knost Larrick; W. H. Larrick, President.

XXX

Tampa, Florida

Psychic Center, 315 East Columbus Drive; John Calvert.

Shrine of The Master Sp'list Ch., 1801 Franklin St.; Sun. 7:45 P. M.; Wed. 7:45 P. M. at 1010 E. New Orleans Ave.; Dorothy Graff Flexer, Pastor (32-7492).

Rose of Sharon Spiritual Ch., 2511 21st Ave., Services Sun., Wed. & Friday; President, Lillian B. Young; Sec'y, Mazie D. Evans.

IDAHO

Emmett—Kosmology Ch. and Health Center, James R. Johnson.

ILLINOIS

Aurora—Aurora First Spiritual & Memorial Church, Mission of Love, 529 Clark St.; Emma Ness.

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 P. M.; Wed. 8 P. M.; Healing and Messages; Pastor, Anna Zalokar.

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Chicago, Illinois

Englewood Psychic Science Ch., & White Sanctuary Healing Center, 6514 S. Ashland Ave., Sun. 8 P. M.; Healing Thurs. 8 P. M.; Rev. Harry A. Tuffs; WAlbrook 4750.

Faith Spiritual Ch., 2614 N. Austin Ave.; Sun. 10:30 A. M.; Fri. 7:30 P. M.; Revs. Fred & Emily Ludmann.

Evangelical Spiritual Ch., 654 N. Parkside Ave.; Harry M. Hilborn, 5923 West Lake; Ass't, Betty Samples.

National Society of Spiritual Science Ch., 4th Floor, 127 North Dearborn St. (services begin October 1st) Wed., Sat. & Sun. 8 P. M.; President and Founder, Rev. Maria Strazzantoelli (until Oct. 1st), Room 1204, 25 East Jackson Blvd.

Friendly Spiritual Ch., No. 2, 240 W. 63rd St.; Sheldon Northrup.

Spiritual Ch. of Truth, 3349 West North Ave.; Theo Siers.

Puritan Sp'list Ch., 812 W. 59th St., Sun. 8 P. M., Rose MacKay, 8209 East End Ave.

1st Polish American Sp'list Ch., Embassy Bldg., 3940 Fullerton Ave.; (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Rolack.

Scientific Center of Spiritualism, Midland Hotel, 172 W. Adams St., Orchid Room; Sun. 2:45 & 7:30 P. M.; Catherine Larney.

The First Spiritualist Episcopal Ch., 721 Belmont Ave.; Worship, Healing and Message Services, Sun. 7:30 P. M.

Third Sp'list Ch., 1715 West 64th St., Sun. 3 & 7:45 P. M.; John Skinner; Telephone: Hemlock 4-9181.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkner.

1st Sp'list Ch. of Divinity, 6146 S. Ashland, Sun. & Thurs., 7:30 P. M.; Freda Brown, Pres. (Phone: Hemlock 2447).

Sunflower Sp'list Ch., 2424 N. Avers Ave.; Wed. 2 P. M.; Sun. 8 P. M.; Lena Schaefer. (Phone, Albany 1416).

Church of Higher Spiritualism, 812 W. 69th St.; Sun. 3 & 8 P. M.; Pastor, Rev. Bertha Mann, 6843 S. Claremont St.Phone: GRovehill 9326; Ass't Pastor, Henri Zacharias.

Ch. of Living Thought, 2729 South Keeler Ave.; Sun. 7:30 P. M. service in Czech language; Charles Golan; Rud Prikop, 2455 S. St. Louis Ave.

Silent Prayer Sanctuary, 1706 North Pulaski Ave., Wed. 8 P. M.; Sophia Schaffer; Phone AL-2-6417.

Bethel Spiritual Ch., 2115 N. California Ave.; Sun. & Thurs., 7:45 P. M.; Candle Light Service, 2nd Thurs.; Elizabeth Palmer. (Phone CApitol 7-2110).

Mission of Love (No. 6) Spiritual Ch., 1838 N. Springfield Ave.; Sun. 8 P M.; (Last Thursday 8 P. M.) F. Pieper; W. J. Rogers.

Liberal Psychic Science Ch., Midland Hotel, 172 W. Adams St.; Sat. 7:30 P. M.; Pastor, Anthony Camardo.

Cosmic Science Ch. Inc., 3165 N. Clark St.; Services: Sun. 3 & 8 P. M.; Psychocosmic and Spiritual Unfoldment Class: Tues. 8 P. M.; All message & Spiritual Counsel Service, Wed. & Friday, 8 P. M.; Rev. Rice R. Massey, Founder and Pastor; Phone: KEdzie 3-5732.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P.M.; Rev. Emma Binz.

Spritual Science Ch., No. 14 (Formerly the First German American Sp'list Ch.) 3205 W. Fifth Ave.; M. Schatz, Sec'y.

Belmont Sp'list Ch., 1219 Belmont Ave., Sun. & Thurs. 2:30 & 8 P. M.; Sec'y Esther A. Lundquist; Pres. Gertrude McAllister, Phone: Van Buren 6-1625.

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Decatur—1st Sp'list Ch. of Truth, 993 N. Edward St.; Grace W. Brown.

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Cicero, Illinois

First Sp'list Ch., 5033 West 25th Place; Sunday, 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

Liberal Psychic Ch., 1331 South 57th Court, Sun. 2:30 P. M.; Mon. 8 P. M.; Anthony Camardo.

East St. Louis, Illinois

First Victory Sp'list Ch., 1120 St. Clair Ave., Elizabeth Schlenk, 905 Baugh Ave.; Phone: East 7040.

Unity Science Spiritual Ch., 656 N. 79th St.; Marie Menard, 623 N. 86th; EXpress 3075; Sec'y, Lola Newgent.

Spiritual Scence Ch., 16th & Cleveland Ave.; Pastor, Laura Phillips; Sec'y, Mrs. Clarence Prater, R. R. 2, Millstadt, Ill.

xxx

Joliet—First Society of Sp'list Ch., Jasper & Glenwood Place; Sun. 2:30 P. M.; Emiline B. Davis, Pres.

xxx

LeRoy—J. T. & E. J. Crumbaugh Sp'list Ch.; Chas. C. Cunningham.

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Peoria, Illinois

Spiritual Ch. of God Center, G. A. R. Hall; Rev. M. E. Price, 813 W. Gift; Phone 2-4608.

Trinity Memorial Sp'list Ch.; Peoria Women's Club; Wed. 8 P. M.; Pres. Margaret Dumie; Sec'y, Nora Turnbull.

xxx

Rockford—1st Sp'list Ch. of Rockford, Shrine Temple, 323 N. Main St.; Clifton E. Crawford, Sec'y.

xxx

Westmont—Unity Sp'list Ch., 13 W. Quincy St.; E. Backlund.

INDIANA

Anderson—Madison Ave. Sp'list Ch., 13h & Madison Ave. Fanchion Harwood.

xxx

Elkhart, Indiana

Clark Memorial Spiritualist Church, 316 Division St., Rev. Jeanette Osborne.

Christian Spiritual Temple, 209½ South Main St., Mnister, Rev. Harry Sutton, 1800 Frances Ave.

xxx

Evansville—Union Spiritual Ch., Third Ave. and Michigan St.; Sun. & Wed. 8 P. M.; Rev. Jeannette Hoeppel, pastor.

xxx

Fort Wayne, Indiana

Sp'list Ch. of Divine Science (N.S.A.) 1615 Wells St., cor. Spring St.; Sun. 7:30 P. M.; Thurs. 2, 7, 7:45 P. M.; first & third Sun. 2:30 P. M.; Bernice Brock; Russell D. Hawk.

xxx

Gary—1st Sp'list Ch. of Gary, 2430 & 2432 West 11th St., Edna Hires, Pres.; Sec'y, Reba Schallon, 230 Ellsworth St.

xxx

Hammond, Indiana

Unity Spiritualist Church, 5454 Holman Ave.; K. of P. Hall; Ruth Coyle.

xxx

Indianapolis, Indiana

Psychic Science Sp'list Ch., 1415 Central Ave.; Dollie Clark & B. F. Clark.

Progressive Sp'list Ch., St. Clair & Park Ave.; Paul Leach; J. F. Van Meir.

Sp'list Center Ch., 214 South Arsenal Ave.; C. C. Driskell.

Holy Quietness (S.M.A.) Sp'list Ch., 813 West New York St., Rev. Mamie Worland; J. A. Worland.

Truelight Sp'list Ch. (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Affie L. Reep, Pastor; Carl Reep, Pres.

xxx

Lafayette, Indiana

Ch. of Divine Truth, Ferry St. (between 5th & 6th); Speaker, Wm. S. Andrew; Pres. Celia White.

Psychic Science Sp'list Ch., 712 Columbia St.; Sun. 7:45 P. M.; Pres., Mae Sullivan.

xxx

Marion — Distributor of Light Sp'list Ch., Nebraska & 2nd St.; Mabel Pittman.

xxx

Peru—1st Sp'list Ch., 62 S. Miami St.; Sun. & Wed. 7:45 P. M.; Pastor & Pres. Adelpha Whisler; Co-Pastor, Pearl Cunningham.

xxx

South Bend—Ch. of Spiritual Truth, 519 S. St. Joseph St.; Marie Smith.

xxx

Terre Haute—Golden Hour Sp'list Ch., 503½ Wabash Ave.; Nellie Hodges; Goldie Russell.

IOWA

Des Moines, Iowa

Spiritual Temple of The Good Shepherd, 918 Locust St., Minister, Emily Ferris; Sec'y, Maxine C Bryant, 617½ W. 14th St.

KANSAS

Kansas City — 1st Sp'list Ch., 1061 Armstrong Ave.; Sun. Healing 7:30 P. M.; Tues 2 & 7 P. M.; 828 Ann Ave.; Betty Palmer.

xxx

Witchita, Kansas

First Spiritualist Church, 121 South Main St.; Neva Durham.

Spiritual Temple of God, 417 East English; Sun. 7:45 P. M.; Frank E. Diller, Pres.

KENTUCKY

Paducah — Psychic Study Club (Kingdom Sp'list Ch.) R.F.D. No. 1, Buckner Lane; Sunday 8 P. M. and weekly class, sponsored by Mr. and Mrs. L. M. Faith; Sunday service & Wednesday evening class conducted at pastor's. Rev. Walter R. McNeil, residence, R.F.D. No. 6, Paducah, Kentucky.

LOUISIANA

New Orleans—Divine Fellowship of Sp'lism, 823 Spain St.; Fri. & Sun., 8 P. M.; Lillian McGivney, Ada DuBard Gunter.

MARYLAND

Baltimore, Maryland

Temple of Wisdom (Sp'list Science Ch.) 500 East 39th St., Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs. (Healing) 1 P. M.; Elizabeth Dennis, 2908 Louden Ave. (Phone: LIberty 4512.

United Bible Spiritual Temple, 1815 North Broadway; Sun., Wed. & Fri. 8 P. M.; Grace P. Bauer.

MASSACHUSETTS

Boston, Mass.

Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P. M., Sun. 3 and 8 P. M.

Daniel Spiritual Ch., 89 West Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.; D. A. Durant.

Chapel of Communication, 168 Dartmouth St.; Hotel Manor; Sun. 7:15 P. M.; Tues., Thurs. & Fri. 7:30 P. M.; Wed. 2:30 P. M.; Rev. John E. Reese.

xxx

Cambridge—1st Sp'list Ch., 631 Mass. Ave.; Marion F. Upham.

xxx

Fitchburg — 1st Spiritual Alliance Ch., 21 Union St. Mildred D. Smith.

xxx

Haverhill—Universal Church of The Master, Inc., U. S. W. V. Hall, 16 Court St.; Sunday 3 & 7 P. M.; Healers always in attendance; Rev. George L Short, pastor & president; Mamie B. Short, teacher, Sec'y & Treas.

xxx

Lynn—1st Sp'list Ch., 61 Exchange St., Sharon Hall (near Central Sq.). Wed. 7:30 P. M.; Sun. 3 & 8 P. M.; Financial Sec'y Agnes Winstanley; Pres. Della Davis.

xxx

Quincy — First Spiritualist Church, No. 4 Maple Street; Bert DeYoung.

xxx

Salem—First Spiritualist Mission, Sewell St., Gladys Worsencroft, President; Treas., Everett L. Gray, 45 Ellsworth Ave., Beverly, Mass.

xxx

Springfield, Massachusetts

1st Sp'list Ch., 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

1st Sp'list Alliance Ch., 137½ State St., Room 302; Alice Thurston; Joseph Hendeberg.

xxx

Worcester, Massachusetts

1st Spiritual Ch., 35 Oread St., Sun. 3 & 7 P. M.; Pres. Joseph W. Miller; Sec'y, Dorothy W. Bolin, 11 Jenkins St., Worcester (3).

1st Spiritual Alliance Ch. of Holy Light, Grange Hall, 21 Belmont St., Pastor, Rev. Annie Thompson; Sec'y, Alma Thurlow.

Spiritual Center, 598 Main St., Mon. 7 P. M.; Thurs. 2:30 & 7 P. M.; Rev. Flora Parker.

MICHIGAN

Battle Creek—1st Sp'list Episcopal Ch. of Battle Creek; Carpenter's Hall, Sun. 7:30 P. M.; Glenn R. Brenner, Pres.

xxx

Cadillac — First Spiritualist Church, 122 E. Nelson St.; Pres. Guy Curtis.

Detroit, Michigan

Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

1st Psychic Ch. of Brighmoor, 21729 Fenkell Blvd.; Sun. & Thurs. 8 P. M.; Tues. & Wed. 8 P. M.; Elizabeth Armitage.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Trinity Sp'list Ch., 2501 Coplin Ave. at Vernor Hgwy. E.; Sarah Anderson.

Christian Ch. of Progress (Spiritualist), Eastern Star Temple, 80 W. Alexandria Ave.; Jean Pattie, Sec'y.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

Allen Memorial Center, 4811 Record Ave. at Hancock St. entrance; Sun. 7:45 P. M.; Rev. Edith L. Green; Phone, TYler 4-1004.

First Trinity Memorial Spiritualist Church, 2116 Hilliger St., Sun. 8 P. M.; Rev. Lucille Mellotte, 676 Continental (Detroit (14); VAlley 25639.

Psychic Science Temple Beulah, 9266 Rivera St.; Rev. Esther Reynolds, 5176 Grand River.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Asst. Pastor, Ina Stigall.

xxx

Eaton Rapids — Sp'list Episcopal Ch., East Hamlin St.; John Bunker; Robert Chaney.

xxx

Flint—Sp'list Episcopal Ch., 733 South Saginaw St.; Noah Rice.

xxx

Grand Rapids—First Ch. of Truth, 26 Shelby St.; S. W.; Pres. G. H. Moler; Sec'y, Mrs. M. Fisk.

xxx

Hazel Park—St. Mary's Ch. Christian Corinthian of America, 21207 John R. cor. of Bernard; Pres. Gertrude Paull; Sec'y, Catherine McDermott.

xxx

Howell—Spiritual Ch. of Healing, 110½ E. Grand River; Sunday 8 P. M. — Healing, lecture and messages; Classes by appointment; Rev. Sylvia Ann Sears, — Phone: 929-W.

xxx

Jackson—Goodfellow Sp'list Ch., 1014 LeRoy at Ellery; James Tingley.

xxx

Kalamazoo, Michigan

Ch. of Spiritual Truth, 610 Mill St.; Sun. Lyceum 11 A. M.; Sun. 3 & 7 P. M.; Thurs. 7:45 P. M.; Mattie M. Barents.

Psychic Center, 718 Elm Place, Healing center; Mental mediumship; Rev. Mabel Cuddington.

Psychic Society Ch., 309 N. Burdick St.; Sun. 8 P. M.; Class, Wed.; Circle, Fri. 8 P. M. at 714 N. Rose St.; Rev. Beth Roche', Minister.

xxx

Lansing—1st Spiritualist Episcopal Church, Main Auditorium, Y. W. C. A., Townsend St.; Claude M. Jewell, 526 South Waverly Road, Lansing.

xxx

Muskegon, Michigan

Spiritual Fellowship, 187 East Grand Ave.; Wm. R. Aldred, D.D.

Owosso—First Sp'list Episcopal Ch., 610 Clinton St.; Ella Riley.

xxx

Pontiac—1st Progressive Sp'list Ch., 16 Chase St.; Mabel Barnes.

xxx

Port Huron — Divine Spiritual Temple, I.O.O.F. Hall, Lapeer Ave.; Pastor, Rebecca Provot; Sec'y, Ethel M. Koch.

xxx

Roseville—Church of Harmony of Christian Corinthians, 17358 Roseville Blvd; Sun. 7:30 P. M.; Minister, Rev. Lura Matthews; Staff mediums: Rev. Leigh Drake & Rev. Christine Drake.

xxx

Saginaw—Ch. and Spiritual Truth, Brewster & Webster St.; Alma J. Eastman.

MINNESOTA

Duluth—1st Sp'list Temple, 601 E. 5th St.; Ressie Magnuson; C. W. Olson; C. Hegge; Ann Smaley.

xxx

Minneapolis, Minnesota

2nd Sp'list Ch., 23rd & Lyndale Aves., North; Sun. 7:45 P. M.; President & Pastor, Howard C. Lemire.

(Minneapolis, Minnesota Continued)

Psychic Center Sp'list Episcopal Ch., Minnehaha Hall, 1531 E. Lake St.; Sun. 3:30 & 7:45: Wed. 2 to 5 P. M.; Clara S. Johnson.

Ch. of Infinite Wisdom, 614-620 East 15th St.; Henry M. Paulson.

xxx

St. Paul—Golden Rule Sp'list Ch., 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed., 1 P. M.; H. M. Peterson.

MISSOURI

Kansas City, Missouri

1st Sp'list Ch., "Little Chapel on Broadway," 3841 Broadway, Sun. & Wed., 8 P. M.; M. D Russell, C. M. Ball.

2nd Science Progressive Ch. of Life, 4214 E. 26th St.; Sun. 8 P. M.; Circles, Thurs. 8 P. M.; Rev. Ethel Whedon.

St. Joseph—Sp'list Episcopal Ch., 2102 Felix; Pres. B. V. Garner; Sec'y, Mrs. Bernice McGrew, 209 S. 15th St.

xxx

St. Louis, Missouri

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.

Unity Spiritual Science Advanced Soul Church, 4408 North 19th St.; Tues, & Sun. 3 & 8 P. M.; Josephine Erhart.

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Foskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Sigel Ave.

Progressive Sp'list Lyceum & Research So. of St. Louis meets Mon. 7:45 P. M.; 4349 Manchester Ave.; Robert C. Kroll, Conductor.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

St. Ann's Sp'list Episcopal Ch., 5862 Delmar; Sun. 7:30 P. M.; Tues. 8 P. M.; Wed. 1 P. M.; Bernice M. Bennett; Gertrude Hannah; Rosedale 7137.

Bright Star Ch. of Unity—Ch. of Prophecy & Divine Healing; 3660 Castleman; Sun. 8 P. M.; Wed. 2 P. M.; Class, Fri. 8 P. M.; Rev. Mollie Bauer, Minister; Phone: PRospect 3830.

Unity Science Spiritual Ch., Blue Room Roosevelt Hotel, Delmar & Euclid Sts.; Emma Roney, 5052 Waterman.

Corinth Nat'l Spiritual Ch., 3921 N. 19th St.; Fri. & Sun. 8 P. M.; Class, Wed. 8 P. M.; Rev. Nellie Carter, Phone: Chestnut 6291.

Missouri Spiritual Science Ch., 3549 Arsenal St.; Anna Bothmann, 3653 Alberta St.

Soul Science Sp'list Ch., Sheraton Hotel, Pine Room, Lindell Blvd. & Spring St.; Wed. & Sun. 7:45 P. M.; Iona Brandt.

NEW HAMPSHIRE

Manchester — Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradis, 45 Haines St., Nashua.

xxx

Portsmouth—1st Spiritual Science Ch., 114 Maplewood Ave.; Sun. 3 & 8 P. M.; Thurs. 8 P. M.; Frank Daley.

NEW JERSEY

Camden, New Jersey

2nd Sp'list Ch. (N.S.A.), Leigon Room, Walt Whitman Hotel, B'way & Cooper St., Sun. 7:45 P. M.; Catherine Broome.

Fourth Spiritualist Church, 28 North 26th St., Lyceum, 11 A. M.; Services: Sun. & Wed. 7:45 P. M.; Pastor, Rev. Elizabeth E. Giberson, 288 Linden Ave., Woodlynne, N. J.; Phone Camden, 4-4785-J.

xxx

Clifton—Ch. of Spiritual Advice, 17 Yereance Ave.; Martha Heimann.

xxx

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave.; Connie Clark.

xxx

Jersey City—Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M., Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

xxx

Leonia—Holy Trinity Ch. of Psychic Science, 309 Beechwood Place; Sun., Tues. & Thurs. 7:30 P. M.; Mon. & Thurs. 2 P. M.; Rev. Helen M. Paul.

Long Branch—Trinity Ch. of Spiritual Science 111 Wash. St.; Mary Reva Wood.

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Neptune City—Star Spiritual Ch., 134 Sylvania Ave. Loweta Fine.

xxx

Newark, New Jersey

Ch. of Spiritual Peace, Love & Faith, 769 Hunterdon St.; Wed. & Fri. 8 P. M.; Agatha Remsen.

xxx

Passaic — Memorial Sp'list Church, 164 Hope Ave.; Christine Reckenbeil.

xxx

Paterson, New Jersey

1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

West Broadway (2nd) Sp'list Ch., 176 Broadway; Elizabeth Spittler.

Ch. of Spiritual Faith, Inc., 541 E. 25th St.; Sun. 7:30 P. M.; Mon., Wed. & Fri. 2 & 7:30 P. M.; Rufus A. Pratt: (Phone LAmbert 3-0979); Myrtle Morse.

xxx

Riverton—Church of Universal Science; 412 Main St.; Sunday 7:30 P. M.; Rev. Emma Munch. Phone: RIverton 9-0306.

xxx

Trenton, New Jersey

1st Sp'list Ch., 47 N. Clinton Ave.; Carpenter's Hall; J. P. Hartman; M. A. Hartman.

Spiritual Science Center, 20 Bank St.; Class Sat. 8 P. M.; Jeannette Warner F. Palmer Gibson.

xxx

Union City, New Jersey

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Fri. 8 P. M.; healing, Tues & Fri. 2 P. M.; Wed. classes by appointment only; Rev. Sophie E. Busch, 199 Cambridge Ave., Jersey City (7), N. J.

Divine Psychic Mission of Consolation, 419 38th St.; Founder, Rev. Anna Doermer-Simms; Pastor, Rev. H. C. Millare.

xxx

West Englewood—John's 1st Memorial Spiritual Ch., 27 Forest Ave.; Sun., Mon. & Wed. 7:30 P. M.; Tues. & Fri. 2 P. M.; Marie Louise Gallo.

NEW YORK STATE

Albany—1st Sp'list Ch., 264 Central Ave.; Sun. 7, Wed. 7:45 P. M.; Pastor, Alice M. Hughes, 209 Sherman St.

xxx

Binghamton, New York

1st Sp'list Ch. (I. G. A. S.) 299 Chenango St.; Sun. 7:30 P. M.; Myrtle Powell.

Sunshine Auxiliary, 7 Mulberry St.; Mae Merritt..

First National Sp'list Ch., Blue Room, Arlington, Hotel; Robert Howell, Minister.

xxx

Brooklyn, N. Y.

Divine Sp'list Ch., 295 Schermerhorn St. (near Nevin St.) Sun., Tues., Thurs., & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt.

The Ch. of Divine Guidance, Aux. 5808 Myrtle Aev.; Tues. & Thurs. 2 & 8 P. M.; Sun. 8 P. M.; Emily Drescher.

St. John's Sp'list Ch., 8025 3rd Ave.; Sun. & Fri. 8 P. M.; Wed. 2 P. M. (B.M.T. subway 4th Ave., Local 77th Station); Lillian Johnson.

Ecclesiastical Council of The Spiritual Sc. Mother Ch. Inc., 1st Spiritual Sc. Ch. of Brooklyn, 576 Macon St., Frances H. Parker.

xxx

Buffalo, New York

Cold Spring Sp'list Ch. Second Floor 1445 Jefferson Ave.; Sun. 8 P. M. (Medium's Day 3rd Sun.) Mildred Mason.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

Light Sp'list Ch., Delta Temple, 692 East Utica St.; Medium's Day, 3rd Sun.; Sun. 8 P. M.; Rev. Nettie Roehl.

1st Spiritual Science Ch., 557 Tonowanda St; (Riverside Bus) Sun. 7:45 P. M.; Rev. J. J. Carroll & Rev. Lanora Wolf (Visiting Mediums welcome) Phone: Riverside 3769.

Sp'list Church of Life, (N. S. A.) 79 Richmond Ave. (at Summer) Sun. 8 P. M; All billet reading Wed. 8:30 P. M; Rev. T. John Kelly.

(Buffalo Continued)

Unity Sp'list Ch., LeRoy & Fillmore Ave., Sun., 7:45 P. M. (Medium's Day, First Sunday) Margaret Hauth.

John Carlson Memorial Spiritualist Church, Golden Light of The World, 95 Johnson Park, Sunday 7:45 P. M.; (Medium's Day —2nd & 4th Sunday) Edith Sandy, 62 College St.

Nazarene Sp'list Ch., 796 Ellicott St. near High St.; Sun. 7:45 P. M.; Circles, Wed. & Fri. 8 P. M.; (Medium's Day 4th Sun. at 3 P. M.; Pastor, Rowland A. Henry.

Pierce Memorial Sp'list Ch., 15 Harwood Pl.; Sun. 8 P. M. & Tues. 2:30 P. M.; Circle, Tues. 2:30 P. M. & Fri. 8 P. M.; Rev. Vivian Davis, GRant 8179.

Sunshine Christian Sp'list Ch., 284 Jefferson Ave. (side entrance); Thurs. & Sun. 8 P. M.; Rev. Margaret Burgan.

Trinity Sp'list Ch., 34 Elam Place; Sun. 7:45 P. M.; Wed. 8 P. M.; Rev. Florence E. Martin, pastor; Leo Seibert, Ass't pastor; Rev. Rosallind K. Glasser, President.

xxx

East Aurora—1st Sp'list Temple, 29 Temple St.; Ethel Squier.

xxx

Elmira, New York

Universalist Sp'list Ch., 225½ Franklin St.; Pauline Hamm.

1st Sp'list Ch., 463 E. Church St., I.O.O.F. Temple; Eva Bostwick.

xxx

Jamestown — Open Door Sp'list Ch., 503 E. Second St; Sun. & Wed. 8 P. M; (Medium's Day, last Sun.) Carrie Yarter.

xxx

Long Island, New York

South Ozone Park—Helen Memorial Sp'list Ch., 143-16 Sutter Ave.; Sun. 8:15 P. M.; Tues. 1:45 & 8 P. M.; G. E. Wagner.

xxx

Jamaica—Ch. of Eternal Lght, 9050 — 170th St. (between Jamaica and 90th Ave.); Rev. Mary Skidmore: Wed. 2 P. M.; Sun. & Wed. 8 P. M.; Rev. Wm. Skidmore: Mon., Tues. & Thurs. 8 P. M.

xxx

Richmond Hill South — Ch. of Spiritual Guidance, 111-41 120th St; Sun. 8 P. M; Rev. Mollie Beck; Classes: Phone: Virginia 3-5979.

xxx

Richmond Hill—Spiritual Center of Unity, 89-31 114th St.; Sun. 8 P. M. Classes for spiritual unfoldment; Hilda White (Phone VIrginia 7-5120 W).

xxx

West Hempstead—Sp'list Ch. of Magdalena, 559 Henry St. (2 blocks south Hempstead Turnpike at Nassau Blvd.); Sun. & Wed. 8 Thurs. 2 P. M.; Thurs. 10:30 A. M.; Miss Marion Miller.

xxx

New York City, New York

Aquarian Brotherhood of Christ, 244 West 75th St., Carolyn C. Duke, S. T., Sun. 7 P. M.; Mon. 7:30 P. M.; Wed. 2:15 P. M.; Fri. 7:30 P. M.; Rev. Olive Kruger.

Ch. of Believers in God, Green Room, Hotel McAlpin, Broadway at 34th St., Sun. 10:30 A. M.; Founder, Johannes Greber.

Hindu Truth Center, Suite No. 703, Steinway Hall, 113 West 57th St. Free lectures, Thurs., Sat. & Sun. 8:30 P. M.: Also Free lecture Sun., 2:45 P. M.; Classes, Mon. & Tues. 8:30 P. M.; Dr. Sant Ram Mandal, Leader.

W. T. Stead Memorial Center, 41 W. 88th St. Sun. 8 P. M. Classes Wed. & Fri. 8 P. M.; Bertha Marx, Pastor.

Occult Science Society, Inc. Meetings held 2nd & 4th Fri. each month at Hotel Times Square, 43rd St. & 8th Ave., New York City.

The 1st Ch. of Spiritual Vision, 100 W. 61st St.; Sun. 11 A. M.; Tues., Wed & Fri. 6 P. M.; Thurs. & Sat. 1 P. M.; Angela V. Call, pastor. (Phone, PLaza 7-1799).

Beacon Light Sp'list Ch., 169 W. 98th St., Apt. No. 8; Tues. & Thurs. 2:30 & 8 P. M.; Sun. 8 P. M.; Hermine Leger.

Little Cedar Sp'list Ch., 123 W. 94th St.; Wed. 1 P. M.; Sun., Tues., Thurs., Fri. 7:30 P. M.; Beulah M. Brown.

Ch. of Science & Philosophy, 221 W. 105th St; Apt. 1 W; Tues. 2 P. M; Wed., Fri & Sun. 8 P. M; Anna C. Gaze.

Spiritual & Ethical Society, Steinway Hall, 113 W. 57th St.; Sun. 3 P. M.; Office, 608 W. 140th St.; Fred W. Schneider.

(New York City Continued)

Helen Brand Memorial Sp'list Ch., The Metropolitan Studios, 1425 Broadway near 40th St., Studio 67; Alternate Sun. 2:30 P. M.; Classes, Tues. & Wed. by appointment at 530 W. 136th St., Apt. 65; Pastor, Hazel Herrejon (Phone Audubon 3-0932); Sec'y, Caron Smith.

United Sp'lists' Ch., 41 W. 73rd St.; Wed. & Fri. 7 P. M.; Thurs. & Sat. 1 P. M.; Sun. 11 A. M. (No messages Sun.)

Ch. of Eternal Life, 1226 Second Ave.; Rev. Rebecca Hauser.

Victor Seabury Memorial, 1947 B'way, Loewe's Bldg., Mon. 7:30 P. M.; Phone: GRamercy 78429; Frances Seabury, pastor.

N, Y. Psychology Forum, Studio 608, Steinway Hall, 113 West 57th St.; Tues. 8 P. M.; Ann Koernig, director, 64 W. 9th St., N. Y. C. (11), N. Y.

Spiritual Science Mother Ch., (Founded 1923) Studio No. 503, Carnegie Hall; Pastors: Glenn Argoe, Alice W. Tindall, Frances Parker.

Cathedral of Faith, Inc., 21 W. 82nd St.; Bishop Richard Renardo; Phone Trafalgar 3-0994.

Ecclesiastical Council of The Spiritual Sc. Mother Ch., Inc.; 1st Spiritual Sc. Ch. of Brooklyn; Studio No. 856, Carnegie Hall, 154 W. 57th St.; Wed. & Fri. 7 P. M.; Frances H. Parker.

Midtown Sp'list Ch., 123 West 94th St.; Mon. & Wed. 7 P. M.; Sat. 1 P. M.; Evelyn Rivera.

xxx

Niagara Falls—White Rose Center of Free Psychic Truth, Unitarian Ch. Bldg.; 639 Main St.; Rosebud Vogel.

xxx

Rochester, New York

Ch. of Divine Inspiration, 27 Appleton St.; Ethel Taylor.

Open Door Sp'list Ch., 1101 E. Main St., Sunday 7:45 P. M.; Pastor & Sec'y, Estella A. Case, 91 Bloss St., Rochester (6), N. Y., Phone: Glenwood 7745-W.

Plymouth Sp'list Ch., Troup & Plymouth St.; Pres William Burke, 241 Joseph Ave.

Spiritual Ch. of Divine Love, 35 Richmond St.; George P. Wood.

Universal Psychic Science Temple, 67 Edinburgh St.; Sun. & Wed. 8 P. M.; Rev. Helene Gerling.

Anderson Park Sp'list Mission and Ch., 98 N. Union St.; Sun. & Tues. 8 P. M.; Pearl Tygart.

xxx

Schenectady—Progressive Sp'list Ch., 6 Mynderes St.; Sun. & Tues. 8 P. M.; George Howard; Maud Van-Tassel; Lillian Weir.

xxx

Syracuse, New York

Spiritual Science Church, Onondaga Hotel, Sunday 8 P. M., Rev. Florence Rogers; Marie H. Batzer; Sec'y Margie Moon, 708 South Buck St.

Spiritual Ch. of God, Hotel Syracuse, Parlor D, 10th Floor; Sun. 8:30 P. M; Margaret Wesley.

Universal Psychic Science Church, Chapter Room No. 3, Syracuse Temple, Y. W. C. A.; Wed. & Sun. 8 P. M.; Rev. Ruth La Barr, Minister.

1st Sp'list Ch., 525 Oakwood Ave.; Sec'y, Wava LeDuc, R.F.D. No. 3, Baldwinsville, N. Y.

xxx

Utica—Christian Sp'list Ch., 506 Seneca St.; (entrance of Maher Bldg.) Sun. 3 & 7:30 P. M.; Mabel R. Hammel.

OHIO

Akron, Ohio

Friendly Sp'list Ch., 31 South Howard St.; Hulda Stewart.

St. Paul's Sp'list Ch., 88½ East Mill St.; Revina Roshon.

1st Unity Christian Spiritual Temple, 100 S. Broadway; Rev. Lydia Hosler, 27 N. Arch St.

xxx

Ashtabula — 1st Sp'list Temple, Main & West 43rd Sts.; Pres. Ralph D. Cutlip; Sec'y Mrs. R. D. Cutlip, 129 Ross St.

xxx

Canton—Sp'list Episcopal Ch., 803 Tuscarawas St. W.; Sun. 7:45 P. M.; Estyl V. Fuller, 912 2nd St. S.W.

Cincinnati, Ohio

Universal Brotherhood of The Cosmic Age, 3756 Reading Road; Thurs. & Sun. 8 P. M.; Emil J. Schmidt.

Hall of Learning, 4273 Colorain Ave., (northside); Sun. & Wed., 2:30 & 8 P. M.; Augusta Touschard.

Psychic Studio, 3407 Erie Ave., Aut. 315. Frances E. Shelley.

Christian Spiritualist Church, 1421 Republic St.; Thurs. & Sun. 2 & 8 P. M. Rev. Nellie Covey; Phone: PA 0204.

Psychic Study Club, 3229 Woodburn Ave., Tues. & Fri. 8 P. M. For registration, Phone: Louretta M. Solt; (Grand Rapids) WO 5273.

Cleveland, Ohio

Divine Sp'list Ch., 7220 St. Clair Ave.; Sun. 8 P. M.; Pastor, John M. Williams; Ass't Pastors, Katherine K. Koutnik and Jeannette S. Horrocks.

(Lakewood) Universal Ch. of Truth, N. W. cor. Belle & Detroit; Entrance on Belle Ave. Bertis H. Cunningham, 7500 Euclid Ave. (ENdicott 1250).

Spiritual Science Ch., 1628 E. 55th St, Rev. Rene Hunt.

Sunflower New Thought Sp'list Ass'n., 19206 Pawnee; President F. W. Riehl; Rev. William Kost.

Columbus, Ohio

The Congregational Sp'list Ass'n, 187 S. Sixth St.; Eun. & Wed. 7:30 P. M.; Wel. 2 P. M.; Rev. A. A. Hamilton, Pres., 29 E. Blake Ave., Columbus (2).

The 1st Sp'list Ch., 6th and State St., Sun., Wed. & Fri. 7:45 P. M.; Wed. 2:30 P. M.; (2nd Sun. each month, 2:30 & 7:30 P. M.) Edgar J. Smertz, 768 Bryden Road. (Phone, Adams 87870).

Ohio Ave. Sp'list Ch., 86 South Ohio Ave.; Sun. & Thurs. 7:30 P. M.; Rev. Ralph A. Whitney.

Truth Tabernacle Sp'list Assn., 247 E. Oakland Ave.; Rev. Curtis B. Morris, Minister & Pres.; Sec'y, Viola M. Shank.

Dayton — Central Sp'list Ch., Haynes & Hobart Sts; Wed. 7:30 P. M; Sun. 7:45 P. M; Minnie Rowe; Laura Holloway.

East Liverpool — 1st Sp'list Ch., Room 24 I. O. O. F. Bldg., West 6th St.; Pres. E. L. Rankin.

Fremont — 1st Sp'list Episcopal Ch., D. A. V. Hall, Arch & State Sts; Irene Slocombe; Sarah Biddulph, Toledo.

Kent—The First Sp'list Ch.; Pastor, Rev. Alice L. Towner, Brady Lake, Ohio.

Marion — Memorial Sp'list Ch., Chrisman Bldg., 657 N. State St.; Sun. & Wed. 7:30 P. M; Dr. Jacque Savage.

Sandusky—Temple of The Glorified Christ; 317 McDonough St., Sun. 2:30 & 7:30 P. M.; Seances: Tues. 2 & 8 P. M.; Thurs. 8 P. M.; Rev. Nora A. Hook, Pastor; Edward A. Janning, teacher.

Toledo, Ohio

Church of Revelation No. 16, J. W. Green Co., Jefferson and Ontario Sts.; Pastor, Agnes A. Mower; Sec'y, Marie Lindroth.

Goodwill Sp'list Ch., 1515 Ottawa Drive; D. E. Crider.

1st Sp'list Episcopal Ch., 636 Western Ave. (at Field) Lyceum (Sunday School) 10:45 A. M.; Sun. evening service 7:45 P. M. President, Haskell Siders; Minister: Rev. Fred L. Felix.

Christian Sp'list Ch., 1222 Erie St., Cecil Engle.

Toledo Nat'l Sp'list Ch., Room No. 1, Mezzanine — Commodore Perry Hotel; Hazel Lafferty, Sec'y: Mrs. Z. H. Ballmer.

Warren, Ohio

Christ's Universal Sp'list Ch., 174 N. Park Ave., P. H. C. Hall, Sun. & Tues. 7:45 P. M.; Pres. Geo. R. Watson, Jr.; Sec'y, May D. Tidball.

Youngstown, Ohio

Ingersoll Memorial Ch., 339 West Federal, Room 9; Sun. 7:45 P. M.; Thurs. 2:30 & 7:45 P. M.; Rosa Hoyle, 137 North Fruit St. Phone 7-7006.

1st Sp'list Temple, 323 W. LeClode; Sun. 7:30 P. M.; Wed. 8 P. M.; Emma Felger; Mae Morrison.

OKLAHOMA

Oklahoma City, Oklahoma

Central Sp'list Ch., 1005 N. Harvey St., Sun. & Wed. 8 P. M.; Carrie Hamblen & Nina Cutlip, co-pastors.
Spiritual Science Ch. of America, 329 N. W. 13th St.; May Derr McQuestion.

Spiritual Life Science Church, 316 S. W. 22nd Ave.; Sun. and Wed. 8 P. M.; Vernon Hendry, Cor. Sec'y; Pastor, Florence Heistand, 2317 S. Harvey; Phone: 62-3488.

Tulsa, Oklahoma

Universal Science Ch., 1112 N. Boston; Sun. & Wed. 8 P. M.; Earl W. Myers, President.

Christian Sp'list Ch., Fourth at Cincinnati: Sun. 8 P. M. Pastor, Fay Alexander; Ass't Pastor, Nellie Huddleston.

OREGON

Oregon City—1st Spiritual Religious Assn., of New Era (Canby); 1st & 3rd Sun. at 2 P. M. Pres. Wm. Vigilius, 2907 S. E. Taylor. Portland Ore.; Sec'y, Lester J. Hess, Canby, Ore.

Portland, Oregon

Spiritual Science Healing Center, 1433 S. E. Taylor St.; Second and Fourth Sun., 2 P. M.; Development class, healing and message service, Wednesday, 8 P. M.; Healing at all services; Rev. Frieda Wagner-Merhaut.

Spiritual & Psychic Research Temple, 5637 N.E. 14th Ave.; Sun. 7:30 P. M.; Pastor, Luella M. LaValley; Sec'y, Mae B. Ray, 1320 S.E. Birch St.

1st Sp'list Ch. (N. S. A.) Red Men's Hall, S. W. 9th & Hawthorne Blvd.; Sun. 7 P. M. Healing — 7:30 P M. service; Pres. Wm. Vegelios; Sec'y, Evalyn B. Bennett, 2106 N. E. 17th Ave.

Salem—1st Sp'list Ch., 248 North Commercial St., Sun. 2:30 & 7:30 P. M.; During summer months evening services only; Pres., Sam J. Harms.

PENNSYLVANIA

Bethlehem — Christian Spiritual Ch., 18 W. Garrison St.: Mary Ann Reph.

Charleroi—Jane Thompson Class, 933 McKean Ave., Rev. C. P. Diaz.

Erie—1st Free Psychics, 2516 Peach St., Thurs. & Sun. 8 P. M.; Emil E. Penningroth.

McKeesport—1st Sp'list Ch., 809 Locust St.; Sun. 7:45 P. M.; Healing, Sun. 7:15 P. M.; Pres. Sara K. Openshaw; Sec'y, Robert Openshaw, Box 216 Elrama.

New Castle — Sp'list Ch. of Truth, McGoun Hall, 215½ E. Wash. St., Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

Philadelphia, Penna.

Clayton's Spiritual Alliance Ch., 2111 Latona St., Sun. 2 P. M., Annie J. Clayton.

1st Association of Spiritualists, N. E. corner Master & Carlysle Sts. (near Broad) Sun. 3:30 & 8 P. M; Wed. 8 P. M; Rev. Mamie Schultz, Pastor; Elizabeth H. Phillips, Sec'y, 3252 Longshore Ave.; Phone: STevenson 4-0577.

Universal Sp'list Brotherhood Ch., 3012 W. Girard; Anna K. Rose.

Pittsburgh, Pennsylvania

Spiriutalist Ch. of Revelation, 114 Federal St. (Northside), Sun., Tues., & Thurs. 8 P. M.; Fri. 3 8 P. M.; Katherine Fidel (Kane); Phone: FAirfax 1766.

1st Ch. of Sp'lists (N.S.A.), 256 Bauquet St.; Wed. & Sun. 8 P. M.; Treas., Mary C. Bell, 51815 Rural; Phone: MO 2327.

Reading — 1st Sp'list Ch., Berkshire Hotel, 1047 Penn St.; M. M. Stuart, 1142 Franklin St.

Titusville—Alliance Church of Infinite Science; 105 North Washington St., Rev. Marie E. Roggenkamp, President; Sec'y, Rev. Leon E. Shaw.

Williamsport—The 1st Ch. of Spiritual Science, 2715 Grand St.; Ernest and Olive MacMillin (Phone 9502).

Wilkes Barre—2nd Sp'list Ch., 27 W. Market St.; Mrs. A. E. Ridler.

RHODE ISLAND

Providence, Rhode Island

W. T. Stead Sp'list Ch., 32 Haskins St., Sun. 2:30, 4:30 & 7 P. M.; Thurs. 7:30 P. M.; Sec'y, Mrs. Edith Crosby, 35 Central St.

Haven Sp'list Ch., Narragansett Hotel, Room 202; Healing Service, 11 A. M; Sun. 2:30 & 7 P. M; Lecture & Messages; Sec'y, Estelle Haven, 28 Haskins St.

TEXAS

Beaumont — Golden Rule Spiritual Ch., 894 McFaddin St.; Sun. 8 P. M.; Pearl M. Marie Davis.

El Paso, Texas

Open Door Spiritual Christian Ch., 2531 E. Yandell Blvd.; Sun. 10:45 A. M.; Sun. & Wed. 7:45 P. M.; Rev. Bula F. Kopf...

1st Unity Spiritual Science Ch., 519 N. Santa Fe St.; Sun. 11 A. M. & 7:30 P. M.; Wed Inter Communion Service 8 P. M.; Fri. 7:30 P. M. Healing; Dr. G. Nelson Williams and Dr. Flora Gertrude Williams.

Fort Worth—1st Sp'list Ch. of Fort Worth, 311½ Main St.; Dr. Charles Sharp.

Houston—1st Sp'list Ch., 3523 Beauchamp, Myrtle London Rogers.

San Antonio, Texas

1st Spiritual Christian Ch., 503 Trenton Ave.; V. R. Cummins.

Bethlehem Spiritual Christian Ch., 1004 South St. Marys; Wed. & Sun. 8 P. M.; Thurs. 2 P. M.; Rev. L. C. Yates.

VIRGINIA

Norfolk, Virginia

Memorial Spiritualist Ch., 307 W. 37th St.; Sun. & Wed. 8 P. M.; Pres., Lory M. Reynolds; Sec'y, Marie F. Hoys.

Light of Truth Ch. of Divine Healing, 20th & Omohundro Sts., Wed. & Sun. 8 P. M.; Rev. Fred A. Jordan, Pres. I.G.A.S.

WASHINGTON

Bellingham — 1st Sp'list Ch., 2609 Kulshan St.; Fern Ballus; Della Carlson.

Seattle, Washington

Mary A. Tower Memorial Ch., East James St.; Mary B. Crisp.

National Federation of Spiritual Science Ch. No. 171; 1811 Summit Ave., Sun. 8 P. M.; Florence Fairfield.

Universal Sp'list Library, 526 Second & Pine Bldg.; Open Daily; Walda Sobbakke, Librarian.

Spokane — Nat'l Sp'list Ch., "Star of The East"; Julian A. Fox, 807 N. Ash St.

Tacoma—Nat'l Sp'list Ch., I.O.O.F. Temple, 608 Faucett Ave.; Sun. 11 A. M.; Minnie Richardson.

WEST VIRGINIA

Charleston—First Spiritualist Church, 1202 Elmwood Ave.; Services: Wednesday, 8 P.M. & Sunday 7:30 P.M.; Rev. Beulah Brison. Phone: Capitol 27-549.

Huntington—Spiritualist Church of Truth, Bradshaw-Diehl Bldg., Sunday 7:30 P. M.; Rev. Mary Fulton, pastor, 2906 Fifth Ave., Phone: 24390.

Wheeling — Way Memorial Sp'list Temple; B'way & Maryland Sts.; Sun. Lyceum 9:30 A. M., service 10:45 A. M.; Monday 8 P. M. Rev. Lytle Sensabaugh, pastor; Clasin Spoon, Sec'y.

WISCONSIN

Milwaukee, Wisconsin

Christian Spiritual Temple, 2222 N. 27th St.; Sun. 3 & 8 P. M.; Marie J. Hillman.

1st Psychic Science Ch., 2671 North Ninth St., Sun. & Wed. 8 P. M.; Lyceum Sun. 10 A. M.; Joseph Sax; Pauline Benson, Sec'y.

1st Sp'list Ch., 734 N. 26th St.; Sun. 10:30 A. M.; F. Lorenz Lamping.

Haven of Divinity Chapel, Inc., Medford Hotel, 605 N. 3rd St., Room 109; Sun. 8 P. M.; Rev. Irene H. Pike; Rev. Marcella J. Wollersheim, 2136 North 40th St.; (Phone HOpkins 2-9132).

Temple of Spiritual Vision, Modern Woodmen Club House, 734 N. 26th St.; Sun. 8 P. M.; Anita Kuchler, 1416 N. 14th St.

South Side Sp'list Ch., 1239 South 15th St; Rev. Betty Crews Brown, Minister.

Mental Science & Spiritual Temple, Inc., Sun. 2:30 & 7:30 P. M.;Schroeder Hotel, 5th & Wisconsin Ave. Services Mon., 7:30 P. M., 3103 W. McKinley Blvd.; Rev. Agnes Wolf, Pastor.

1st Christ Unity Spiritual Science Ch., 2603 W. Atkinson Ave.; Sun. 8 P. M.; Wed. 2 & 8 P. M.; Walter & Ella Krahn.

Madison—First Spiritual Science Ch. Inc.; 1710 Winnebago Ave.; Sun. 8 P. M.; Pastor and Pres. Rev. Amelia Pope, (Healing Practitioner) Phone 6-1242.

CANADA

Brantford (Ontario), Canada

Hope Memorial Sp'list Ch., 15 Chatham St., (cor. Queen); Sun. 3 & 7 P. M.; Wed. 3 & 8 P. M. Pastor, H. Meynell; Sec'y Mrs. Telfer; C. A. Mellor, 23 Superior St. (Ph. 2-1916).

Brantford Spiritual Temple, 112 Darling St., Sun. 3 & 7 P. M.; Wed. 7 P. M.; Mary McClelland, 8 Gilkerson St., Sec'y & Treas.

Calgary (Alberta)—1st Sp'list Ch., 1123 8th Ave. W., Alice E. Rushton.

Hamilton, (Ontario), Canada

East Hamilton Spiritual Ch., Belmoral & Barton St., Mrs. Wm. Y. Burton, 7 Catherine St., Hamilton.

1st Spiritual United Ch., 126½ James St., North; Rev. Norah Godwin, Pres.; Sec'y, Mrs. E. A. Aylett, 82 Hunter St., West.

London (Ontario)—Memorial Christian Spiritual Ch., 110 Dundas St; Sun. 7 P. M.; Pastor, Rev. Alice E. Whale; Sec'y, Sarah J. Marsaw.

Toronto (Ontario), Canada

Britten Memorial Ch., 847 Dovercourt Road, Sun. 3 & 7:30 P. M.; Rev. Mae Potts,

Temple of Inspired Thought, 973 College St., Minister.

Southside West of Dovercourt), Sun. 7 P. M.; Tues. & Thurs. 7:30 P. M.; Classes, Mon., Wed. & Fri. 8 P. M.; Rev. Ivan Hutchins; Rev. Alma Lorriman.

Ch. of Spiritual Upliftment, Liberty Hall, 3003 Dundas St., West; Sun. 3 & 7 P. M.; Tues. Class 8 P. M.; Bessie McGinley McLennan.

Ch. of Spiritual Faith, Jesse Ketchum Hall, 39 Davenport Road, Sun. 7:30 P. M.; Rev. Jean Windle, 281 Jones Ave.

Victoria, B. C.—Open Door Sp'list Ch., 1600 Cook St.; Lyceum, Sun. 11 A. M.; Sun. 7:30 P. M.; Mon. & Thurs. 8 P. M.; Rev. Dr. Walter L. Holder.

Winnipeg, Canada

Inspirational Ch. of Truth, Greater World Center Parlor, I.O.O.F. Temple, Kennedy St.; R. W. Northmore.

Sp'list Ch. of Divine Truth, I.O.O.F. Bldg.; Pres. J. D. Young; Sec'y, Jas. P. Skelton.

LONDON, ENGLAND

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Life Science Institute, Divine Healing Clinic and Sanatorium, Wood Court, Cobham, Surrey. Pres. Dr. Reginald Roberts, D. Sc. Oh. D. C. G. M.; Matron, Amy Smith, S. R. N. C. M. B. Phone Cobham

The Parish Sanctuary; Divine Healing and Teaching; Christchurch Road, East Sheen; London, S.W. 14; write for absent healing; Peggy Parish; Phone: Prospect 4939.

The Gateway Centre, 3 Pembridge Villas, Notting Hill Gate, W. 11; Lillian Brownfoot, mental and trance medium.

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